

THE THINGS CONCERNING HIMSELF
May 30, 1973 Pm Durham, Connecticut
Robert Lee Lambert

*“BUT HE THAT SENT ME IS TRUE; AND I SPEAK TO THE WORLD THOSE
THINGS WHICH I HAVE HEARD OF HIM”* John 8:26
“A Pearl of a Great Price!”

*Congregation sings: “Jesus Is the Sweetest Name”
“Holy Is the Lord”
“Down from His Glory”*

Amen, just give him a praise offering. Praise your sweet name! We thank you Lord! We Love you Lord! We love you with all of our hearts. Praise our God. Thank you, Lord Jesus, how we Love you with all of our hearts. How we love thee, how we adore thee Lord. Amen. Hallelujah! Let's bow our heads in a word of prayer.

Opening Prayer by Brother Lambert;

Heavenly father, our Great Eternal God. We're so thankful for your presence Lord, feeling the anointing of the Holy Spirit. Lord, we're so poor in spirit and so needy! God, we just appreciate your presence, appreciate your fragrance Lord and what it means to us Lord. God, we love you with all of our hearts.

And Lord, we know it won't be long, until you'll be coming after us with your power and taking us home. Lord encourages God, strengthen us Lord, let the great grace of God be pour out upon your children. Deliver your people Lord! God, we feel so unworthy and so worthless, useless and powerless. Oh God, we see the need so great. But Lord we're so thankful for the hope that we have in the promise, and with patience we wait upon it.

And father God, we just pray that you'd forgive me Lord, forgive the congregation of our human sins Lord and our failures and our shortcomings. God like Danial of old, God we just smite our breasts, Lord, Lord, Lord, Lord, Lord be merciful to me a sinner father. Have mercy upon thy servant, Lord. Thy art to great of a God to serve, I cannot serve thee. Thou art too great, and too wonderful for words. Oh, thou marvelous Eternal Spirit of God. Have thou mercy upon us poor people Lord. Forgive us of all of our sins and our shortcomings. And God come down, with thy power Lord and deliver thy people and make us a blessing, to the poor people of this world.

Father bless us the remainder part of the service. In Jesus name, order our conversations, amen.

You may be seated. I didn't think I'd be with you tonight. I called brother Renner and asked him if he would kinda take care of the service. I had my ole paintin` clothes on and went out and sat down in the yard and opened my Bible and read a scripture and got to thinking “Well, I better go to service.” Well, when we get here, we appreciate it!

I just get thinking, I just preach so much, I said, “God, I can’t make it another night, I’m gonna have to rest.” (*Brother Lambert chuckles*) But I get here and I trust the Lord. My ole throat’s raw, ragged weary. Oh my, when I feel his presence. I was just praying in my heart...Of course, whether I feel his presence or not I know he’s around any way, but it just, I like it! So, I just thank him, and I know he’s listening to me, it means so much to me to feel his supernatural presence of God around me, it just... How many appreciates that? (Amen) There’s no way we could tell the Lord, how much we appreciate his presence. And we know if his presence is here, it’s because of his word. And then if his word is here and his presence is here, then he’s here to confirm the promise to you!

He’s waiting for you to call him on the scene. I really feel like, that’s all there is left, you know. If I could and I could do that part, I would do it! If it took just fasting continually till, I was skin and bones, I’d do it! But you see I can’t, I can only do my part and by the grace of God I feel, I have done that!

Endnote:

63-0324E - The Seventh Seal
William Marrion Branham

*373 Then, Lord, I pray tha;t You’ll help me. I—I—I’m beginning to fade away, Lord. I know my days can’t be too many more. And I pray that You’ll help me, to let me be true, Lord, and honest and sincere, that I might be able to bear the Message as far as it’s ordained for me to bear. **And when it comes to the time that I must lay down, and I get down to the River, and the waves begin to come in, O God, may I be able to hand this old Sword over to somebody else that’ll be honest with It, Lord, and will pack the Truth. Grant it, Lord. And, until then, help me to be strong and healthy, and courageous.***

And it’s upon somewhere, some place there’s somebody that’s gonna call it on the scene! So, what can I do but wait! See! But until that time, I’m gonna do my best to preach his word and waiting upon his promise.

I guess you’ve been reading about the famines in the land? Many millions will be dying in India today and the next few months. There’ll be several million people die. They’re expecting maybe at least 6 million and maybe more that’s gonna die in Africa, because of no food. And so, we have plenty to eat here, now this is sad. If Jesus was here on earth in His kingdom, there wouldn’t be nobody hungry. So, it’s real hard for many millions of people today around the world. And I would pray that God would give us a burden to realize that, that could be you. That could be you, could be your children. Mothers that you’re looking at today that are just wasting away, little tummies swollen up, eyes bulged out.

I was reading something about it in the ‘News Week Magazine,’ today. They’re expecting if something isn’t done, there’s gonna be many millions die.

Well, I asked my wife, “I don’t know why India suffers so bad. And then to think that America, has just never suffered that way.” We don’t know what it is to go without eating. But you know, God can turn those tables you know. It’s rained all over the south and has ruined all the crops. And it’s raining in the east now. Hundreds of tornadoes in the land, destroying whole towns in the south.

And a, you're posted enough to know, that the wrath of God is in the land. The time is here! God help us to be ready.

I had kinda planned a little different service tonight, but if go through with that then I can't say nothing about the word. So, while my mind is on a scripture, I'll just trust the Lord to just talk to you. If I can, just about fifteen or twenty minutes and save my throat.

And a sometimes I think... you know we don't... I think we need to gather together more so as we see the day coming. But I hope you understand that's it's hard for one minister just, same congregation just ministering all the time just continually. And unless you're in that spot, there's no use telling you how bad it is, it's just real hard. And so, I hope, you'd be praying and asking God help us.

And we would like for the ministers to come all the time, but you understand it cost about over about two-hundred some dollars, and that's just to get them here. And then we have to give them an offering. And we try to do our best, to give a couple hundred offering, so that's around four-hundred dollars. So, every time a minister comes that's four hundred dollars. And we're a real small congregation, and we have more visiting ministers probably than anybody. And a, I know a lot of ministers come to congregations they don't even get enough money to hardly get home on. Well, we don't do that here! So, a we'd like to have different brothers come more but so far for them to come and so expensive.

And then not havin any ministers in my congregation, Brother Earl Martin has got about thirty-five! Thirty-five preachers in one church. But if the revelation got among them, I don't know how many they'd have! (*Brother Lambert chuckles*) It kinda thins things down!

You know, I thought about it one time what the apostle Paul said, "This is in the green tree, when the tree was green." Apostle Paul said to the church, I think it was the Colossians church. He said, "I'd send a minister to you," said, "But I don't have any to send." That's like me, what it is! "For we all seek their own, and not the things of Christ. How be it, I'll it I'll send Timothy to you, shortly." So, I was thinking, well if that was in the green tree and now it's dry, what about today?

Luke 23:31-Reference quote:

³¹ For if they do these things in a green tree, what shall be done in the dry?

Philippians 2:21-Reference quote:

²¹ For all seek their own, not the things which are Jesus Christ's.

Philippians 2:19-Reference quote:

¹⁹ But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

If you'll open your Bibles to Luke 24:27. I just walked out in the yard and sat down and thought I'd study while you'll was having service and I read one scripture here and it kinda stuck to me.

Luke 24:27-Reference quote:

*²⁷ And beginning at Moses and all the prophets, he expounded unto them in all the scriptures **the things concerning himself.***

Let us pray. God, I read one scripture here and I pray that you'll bless it and you'll open up our eyes to see! In Jesus name, amen.

We find here, that this is Jesus meeting the disciples on the way to Emmaus. Of course, we understand that he had just been crucified. The message had been rejected. He had a very small following, numbered about a hundred and twenty. And the hundred and twenty was very confused, very discouraged.

And what the scripture had said had come to pass and that is, Smite the Shepherd, smite the leader and the sheep will be scattered abroad. And this is what had happened. The church followers of Christ the anointed revealed word of God was scattered abroad. They thought it was all over, they didn't have the answer to what had happen, of the way they thought they had it figured out was completely wrong.

Matthew 26:31-Reference quote:

31 Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

Endnote:

*51-0413 - The Works That I Do Bear Witness Of Me
William Marrion Branham*

35 Now, notice. Now, Moses smote the Rock, second time, representing that Christ should come to the earth and die again.

Endnote:

*63-0707M - The Indictment
William Marrion Branham*

*They are rejected. And they've... **They are guilty of crucifying Jesus Christ.** You take it on God's terms, or your terms won't work. See? 232 **They rejected God's Word made manifest, for their creeds, and they're doing the same today. "He was the Word," John, Saint John 1. Hebrews 13:8 says, "He's the same yesterday, today, and forever." Now they are crucifying Him afresh.** 233 **Did you know the Bible said we could do that? How many would like to read just a little bit? Will you give me another fifteen minutes of it? [Congregation says, "Amen."—Ed.] All right. Let's turn over now, just a minute, a "crucified afresh." Let's go over to Hebrews, the 6th chapter, and read just a little bit. Hebrews the 6th, and see if we "crucify the Son of God afresh," see if it can be done. You say, "**YOU CAN'T CRUCIFY HIM THE SECOND TIME.**" 234 **WE'LL FIND OUT WHETHER WE CAN OR NOT. GOD'S WORD IS TRUE. Is that right?*****

Peter was wrong! Matthew was wrong! All the disciples we're wrong, and nobody could come up with any understanding of what had happen.

And so, they we're scattered abroad. Peter was contemplating on goin back with James and John back to Galilee, into the fishing business. The bills had begun to pill up, he had a family to take care of. And I guess, there was much talk among Peter James and John of going back and

getting the fishing business started. And finding their ole customers, and trying to make ends meet.

And I guess his plans for the ministry had folded up, because it hadn't turned out the way they thought it turned out. But all the time it was turning out, just exactly like the word had said it turned out. The only thing about it, the Bible said that their eyes was not open to the scriptures! Now, that makes a lot of difference!

You know till our eyes come open to the scriptures, we can just think all kinds of things of goin wrong. But until our eyes are open to everything is right on time. It makes a big difference!

And that's the way it is among the followers of Christ today, of the prophet that just left the scene. They've had eight years, and everybody has gave their interpretation of what they think went wrong. And every interpretation has failed. Brother Branham hasn't resurrected and come out in a tent ministry and this has failed and the dates they set on the Rapture has failed. And they've raised up several prophets and they couldn't come on with any power. And they've put dates on things and that's failed. We've had one thing after another fail, among the followers.

And today they're scattered abroad. And they're still trying to get them together with all kinds of conventions and all kinds of intellectual talk. We've had Ministerial meetings to get them together and try to unify the flock.

But the Bible said, "Smite the leader and the sheep will be scattered."

Matthew 26:31-Reference quote:

³¹ *Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.*

³² *But after I am risen again, I will go before you into Galilee.*

You'll just never have any unity! You'll never have a powerful church, until the sheep find--find a leader. What the true Bride of Christ has got to find today, they gotta find somebody that's got the answers. Somebody has got to have an answer! The things are just set up the way God set them up, that you've got to have a leader. You cannot have a unified ministry without a leader.

Even ministers have got to be lead. I know the preachers don't want to face up to that. But I'm not responsible for it.

Let me tell you something! If there's two preachers traveling together in a car across the highway, one of them is gonna lead the other. We've got to have a leader.

And the church here at the time of reading this scripture, had thought that they had lost their leader. And they we're scattered abroad just like the church is today. They just will not accept any leader today, because they so love the leader that they had. (WMB) They don't want any other leader; they want him to come back.

And that's the way it was with the disciples. They thought because that part of the ministry had phased out and it was over and it looked like it was defeated. They was so discouraged, they just wanted to go on back in their fishing business and go on and just forget things.

And that's just about like it is tonight, across the country. The poor little sheep, they don't know which way to turn. They've heard this preacher and that preacher, this preacher and that preacher and they are like sheep scattered abroad, without a shepherd.

And so, I believe, if their eyes will come open to the scripture, everything will be all right.

You know... You know, you could look at Jesus, and be looking for Jesus and searching for Jesus and you could be looking at Jesus and not know it! See! That's right! People are... that's been happening several times. That God's people have been looking for Jesus and be looking and

searching and crying to find him and there he is standing right there, five feet away from them! See! The only thing about it, their eyes hadn't come open to it yet!

Well, you know that God has a way of doing that. We remember the prophet... You read about it over in the Old Testament how the prophet Elijah, I believe it was or Elisha. I can't remember right now, just which one it was. But the army come over there to capture the prophet and the prophet's eyes was open and he wasn't afraid of the Syrian army. Because there on the mountain was a host of angels and flaming fire. And he wasn't a bit afraid and he walked out but the little young prophet servant there, his eyes was closed to the fire. And he got shook up! And the old prophet said, "God open this young man's eyes here" Well, and he opened up his eyes, and he said, "My Lord there's more with us then there are with them!" And what made the difference that their eyes come open.

2 kings 6:16,17-Reference quote:

¹⁶ And he answered, Fear not: for they that be with us are more than they that be with them.

¹⁷ And Elisha prayed, and said, Lord, I pray thee, open his eyes, that he may see. And the Lord opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha.

And what was the matter with the disciples their eyes had just not come open to the revealed word of God. They had just not recognized the revealed word of God and that everything that had happen was not an accident, it was just right on time. And that's the way it is today!

Now, if the rapture doesn't take place by the mid-year why then their all gonna believe, that they've missed the rapture and that they're in the Tribulation. Because man has put their interpretation upon the word of God and a... and we're gonna find out, that it's all wrong, see. Because it's gonna be just exactly like the word said.

Endnote:

53-0328 Israel And The Church #4

William Marrion Branham

*79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. I truly believe, before the Church can have the Rapture, it's got to have rapturing faith. **WE CAN'T EVEN HAVE FAITH FOR DIVINE HEALING, LET ALONE RAPTURNING FAITH.** Got to have a faith that'll change and quicken this body, and be taken away. ***I believe there's a Church on its road tonight, a Power of the living God, that men will speak the Word here and there, and it'll flash like lightning. And a Church is coming out; not a psychologist, not some of this put-on, make-belief; BUT A REAL, TRUE, GENUINE, ANOINTED, HOLY GHOST, CALLED-OUT CHURCH! Amen.****

Endnote:

62-1124E - All Things

William Marrion Branham

*41 Oh, you say, "I went down there, and there's a lot of power. Brother, the whole floor was dancing in the Spirit," **AND NOT ENOUGH FAITH TO HEAL A TOOTHACHE. YOU CALL THAT POWER? THAT'S NOT POWER. THAT'S BLESSINGS. THERE'S A LOT OF***

DIFFERENCE BETWEEN BLESSINGS AND POWER. God makes His blessings upon the righteous and unrighteous. The sun shines and... See? **WE GOT TO GET BACK TO TRUTH, FRIENDS. WE GOT TO COME BACK TO WHAT GOD MEANS.** What He says, He means. See? And He refused their... Once hid His face from their prayers...

And so, I read all these things that come to my--my house, and you can just see it all over the country convention after convention and everybody tryin to come up with the answers. And then all the answers fail.

And this is the way it was, reading this scripture. Everybody had told what they thought about it. And they all seemingly most of them thought, that the... that the whole thing was over. That it was just over and it was the end-time and Jesus had come and they had crucified him.

And now notice now, that was his appearing...that was his appearing. And his appearing and his coming is TWO different things. Now that's where a lot of people don't understand today, their eyes haven't come open, that Jesus Christ has promised to come again the second time! But he comes in the same phase as he come the first time. Only, He May Change Bodies, his dwelling place!

Endnote:

62-0608 - Perseverance

William Marrion Branham

95 Did you know that the Bible speaks **OF THE APPEARING OF THE LORD, AND ALSO THE COMING OF THE LORD, AND IT'S TWO DIFFERENT WORKS?** Search it and find out if that's right. The appearing and the coming is two different things. **THE APPEARING OF THE LORD IS NOW. He's appearing amongst His people. We see Him in His same works, the appearing, His Holy Spirit. BUT HIS COMING WILL BE IN A PHYSICAL BEING. IT'LL BE TO CATCH THE CHURCH UP.**

Endnote:

62-0521 - Convinced And Then Concerned

William Marrion Branham

Notice. There's a great big difference in the sign of Jesus appearing, and then Jesus coming. There's two different words, MEANS TWO DIFFERENT THINGS: the appearing of the Lord, and the coming of the Lord. NOW, THE APPEARING OF THE LORD IS NOW, when He's appearing in His people, His Spirit working among them, proving that it's Him with them, getting them ready for the rapture, for the coming of the Lord to catch away His—the Bride (See?): THE APPEARING AND THE COMING. All right. Now.

Endnote:

57-0125 - Hear Ye Him

William Marrion Branham

19 In our picture when He had taken these three witnesses to go up to testify of something... Now, perhaps maybe I'm going to take it in a little different angle. **IT REALLY REPRESENTED THE COMING OF CHRIST THE SECOND TIME ON THE APPEARING OF MOSES AND Elijah AND THEN CHRIST ONLY.**

Endnote:

64-0614M - The Unveiling Of God

William Marrion Branham

They were ignorant and unlearned, but they were written epistles, see, read that they had been with Jesus. Cause, **JESUS WAS MANIFESTING HIMSELF THROUGH THEM, CHRIST VEILED IN THEIR FLESH; MANIFESTED, MADE ALIVE.** 281 Like He was in Moses. When the Word was in Moses, he was God in flesh. When It was in Jesus, It was God in flesh. See? **ONLY THING HE DONE WAS CHANGE HIS MASK, NOT HIS WORD, NOT HIS NATURE. HE IS THE SAME YESTERDAY, TODAY, AND FOREVER. HE ONLY CHANGED HIS FORM. He changed from Noah to Moses; He changed from Moses to David; from David, Joseph; ON DOWN TILL HE COME INTO THE FULLNESS OF THE GODHEAD BODILY.** See? 282 It's still the same God! Amen. Amen. I hope that gets through. See? **It is the same God, but He just takes on another veil. See, He puts on another veil.** 283 **He did it in the reformers, taken on a veil, taken on a veil. Until, finally, It come down through the Lutheran age, down through the other age, THEN FINALLY IT COMES OUT INTO THE COMPLETE. Just before It comes, a prophet arises again. What it does, it foreshadows the Word, showing back here, revealing what's been done, what's been left off, that the Church will be without...not without understanding. Then when this fades out, then, like John said, "I must decrease, He must increase," THEN ALL-IN-ALL COMES INTO HIM.**

Cause we know he's not coming back with his resurrected body! Until he brings that sacrificial body upon the Mount of Olives. That body is not gonna stand upon the earth. Oh, his servants may see him in a vision. But he will not stand upon the earth, because that body will stay in heaven to make intercession until the blood leaves, and then it will be something else. But his feet will not stand upon the earth, because the earth ain't fit for him to stand on right now!

So, he's got to have the blood somewhere. He's got to have a Mercy-Seat. And when he leaves the Mercy-Seat up there, he's got to have a Mercy-Seat here on earth. A lot of people don't know that! But God's Mercy-Seat will be in his servant and in his Bride. Sure, didn't you know that? There's a Mercy-Seat in heaven and a Mercy-Seat on earth! And I want to tell you something! When you find God's servant, you'll find God's Mercy-Seat.

And also, if you don't take the right attitude towards that servant and that message you'll find Gods Judgement-Seat to. Yeah, that's something that come extra.

Endnote:

61-0108 - Revelation, Chapter Four #3
William Marrion Branham

102 Don't forget that word "**Eastward**"! **WHERE'S JESUS COMING FROM? THE EAST, IN A CLOUD OF GLORY. WHERE DOES THE S-U-N RISE? EAST. WHERE WILL THE S-O-N RISE? EAST. WHERE WAS THE MERCY SEAT SITTING? TOWARDS THE EAST. Why have I got you all sitting this way towards the east? Why? The altar is to the east. We'll see it after while, how beautifully, I'm going to draw it out. I asked as many as I could to bring papers and so forth, to get these maps in a few minutes. All right: ...sprinkle it...eastward; and before the mercy seat shall he sprinkle...the blood with his finger seven times. 103 Oh, isn't that beautiful? "Seven times towards the east." What is it? The Seven Church Ages shall be covered by the Blood. Hallelujah! Jesus Christ's Blood just as sufficient in it, yesterday, today, and forever, and to every age, to save every sinner, heal every sick person, bring every miracle, every sign to pass. "Seven times," way back yonder in the Old Testament, fourteen hundred and ninety years before Christ come. Think of it! Symbol, "seven times shall..." Then shall he kill the goat...**the sin-offering, that is for the people, and bring his blood with the...in the vail, to do with that blood as he did with the blood of the bullock, ...sprinkle it upon the mercy seat, and before the mercy seat: And he shall make an atonement for the holy place, because...the...of the uncleanness of the children of Israel, and because of their trespasses in all their sins:** and so shall he do for the tabernacle of the congregation, that remaineth among them that is in the midst of—of their uncleanness. 104 What was it? "**The mercy seat.**" **Where are they now? And there inside of the ark was the what? The law. And the law, to trespass one commandment was to die without mercy. But being that you could have mercy, the blood had to lay on the altar.** They sprinkle the mercy seat. And the mercy seat is the altar where you kneel and ask for mercy. God forbid that we ever take it from our churches, the old-fashioned altar where men can kneel and call on God for mercy. And mercy is rich, and **flowing free from the Blood of the Lord Jesus.** Now, also, that's the mercy. That's mercy seat. 105 But you notice in here, it was not mercy seat, for there was "lightnings and thunder and voices." There's no lightning and thunders at mercy. That's judgment. 106 Let's turn to Exodus, 19 chapter of Exodus and the 16th verse. Exodus, 19 chapter of Exodus, and let's begin with the 16th verse: **And it came to pass... Listen what...when God ascended upon Mount Sinai: And it came to pass on the third day in the morning, that there were thunders...lightning, and a thick cloud upon the mountain, and the voice of a trumpet exceedingly loud; (What is the voice of the trumpet? Is the archangel.) so that all the people...(Listen!)...all the people...was in the camp trembled.** 107 "Judgment!" Whew! They had marched out there and God had given them grace to travel by, but they had demanded a law. They...God wanted them to be interdenomination; they wanted to make a denomination out of it, something they could argue about, instead of just following God and living under His jurisdiction, under His power. **GRACE HAD PROVIDED A PROPHET, GRACE HAD PROVIDED AN ATONEMENT (A LAMB), GRACE HAD PROVIDED ALL THESE THINGS,** and yet they wanted judgment. They wanted something they could do. 108 God said, "Assemble them together, I'll let them know what it is. I'll show them what it is." Read! Listen! **And the voice of the trumpet got louder and louder until it shook the earth. You see what judgment is. I don't want that. Give me mercy!****

Endnote:

54-0512 - *The Seven Church Ages*
William Marrion Branham

*Make us sincere, knowing that we must answer at the Judgment of God, someday. **And our attitude towards Him and His Word, now, will determine our Eternal destination.***

Endnote:

56-0916 - *Azusa Jubilee*
William Marrion Branham

*Now, when the hearer heard the jubilee sound, and if he didn't want to be free, then he had to be sealed. And it is today, that when men and women hear this marvelous Gospel of the Lord Jesus Christ and of the baptism of the Holy Ghost, **you're at a place where you have to make a choice.** You can never hear it and be the same. If you accept it, you receive Christ. If you refuse it, you're sealed away from Christ. And **it makes a difference of your attitude towards the hearing of the Word.***

But you see their eyes are not open to it. That's why it's so confusing today. People don't know that God, that God has promised, that he'd have a prophet upon the earth today.

All the followers of Malachi 4:5, if you we're to tell them that, they would be very hostile towards you. They don't understand, their eyes are not open to it.

Endnote:

64-0614M - *The Unveiling Of God*
William Marrion Branham

HE LIVED THROUGH THE CHURCH AGES AS SON OF GOD. 70 Now, in the Millennium, He'll be Son of David, sitting upon the Throne of His father, David. He is the Son of David, now. 71 ***And, remember, between the Son of God...In the Laodicea church age, they put Him out. AND IN LUKE, HE SAID HE WOULD BE REVEALED AGAIN AS SON OF MAN, THE PROPHET, FULFILLING THE REST OF IT.***

Endnote:

61-0428 - *Getting In The Spirit*
William Marrion Branham

12 However, God always makes a—a way for His Church. WHEN HE'S FINISHED WITH ONE MAN, HE HAS ANOTHER ONE WAITING. And God takes His man, but never His Spirit. He always got somebody else He can put His Spirit on. And it's strange, but through the Bible, He never had two prophets, major prophets in operation at the same time. He always had one prophet. THEN WHEN HE GOT THROUGH WITH THAT ONE, HE—TAKEN HIM AWAY AND PUT ANOTHER ONE IN HIS PLACE.

Endnote:

62-0601 - Taking Sides With Jesus
William Marrion Branham

It's either the end of my road, and LET THIS OTHER ONE COME ON; I've opened up the road for him to take over, 'cause, REMEMBER, THE ONE THAT COMES TO PREACH, WILL BE ON THE WORD, "Restoring the FAITH of the children back to the fathers." It could be the end of my road. It could be that He's changing my ministry back into evangelism, for overseas. Or, it could be that He's not going to call me anymore for an evangelist, and He's taking me into the wilderness somewhere, to anoint me, to send me forth like the promised one is to come, I think. It could be any of those things. 63 I cannot go on the way I been going. Because I'm... The people has believed me. I—I have to say this. I say it before men. The people, many times, regard me as being a prophet. I do not regard myself that. No, sir. I do not. I have... I don't say that to be humble. I say that to be truthful. I do not regard myself to be a prophet of the Lord. I—I haven't that honor. 64 I BELIEVE THAT THE LORD HAS USED ME, IN LITTLE SPECIAL THINGS, TO HELP MAYBE LAY A FOUNDATION FOR A PROPHET THAT WILL COME. But a prophet doesn't operate the way I operate. Now, you know that. A prophet isn't an evangelist, and an evangelist isn't a prophet.

It's like one man told me... he was seeing some of the revelation and I don't know where he got it at, but he got it from somewhere. It's noised about-about the Token all over United States and around the world. And you can read the books and read the tapes and come up with a little bit of that. And he got a little bit a what revelation on the Token and he just went into the churches and begin to tear them to pieces, because nobody can stand before that-- that Revelation.

I know one man that don't even understand the Revelation went to one of the greatest men in the message, has one of the biggest following in the message. Went there without any Revelation, just took what he heard me preach, without any Revelation. And put ninety-nine percent of his people in the altar for the Baptism of the Holy Ghost, including his own minister's wife. The minister was the only one wasn't in the altar for it! Of course, there's nothing no more mention about him anymore.

I thought, "Well, if the weakest man in the message and weakest preacher in the revelation that don't even have a revelation go and tear up a man's whole ministry and his whole church. About three hundred people and put them all in the altar why, what would the revelation do? It'd put the preacher in there.

But their eyes is not open to it. And this young man said he, "Just felt like because that they wouldn't receive the preaching of restoration and the Token, that baptism of the Holy Spirit the capstone," said "he felt like calling fire down out of heaven."

And I kinda got to thinkin... I got to thinking, well to myself, I said why... I got to thinking, "Why should they believe him? Why should they believe him? Them sheep is only doin what God told them to do! The prophet of God said, "Stay with the message! Stay with what I've told you. And then if God wants you to know anything else, he'll send it to you!" So, I don't get upset! I don't get upset because... That's why I won't go nowhere and preach. I won't go nowhere and preach! It doesn't make any difference what I would want to do. But God told the Prophet and the prophet told the sheep, "You stay with what I've told you, stay with the plain

message. And if God wants you to know anything else, he'll send it to you!" See! Why--why should a minister get upset, if they don't believe him? Maybe, God don't want them to believe him.

Endnote:

Spirit of Truth 63-0118

William Branham

E-20 'THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. HE'LL BE AN ODD PERSON, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON. And you listen to it. As long as it's Scripture, stay with it.'

Endnote:

63-0324M - Questions And Answers On The Seals

William Marrion Branham

*10 But, look, just let me just say this now. I suppose this is just tapes for ourselves, and so forth. But let me say it, see. That, you—you don't...You don't get it, see, and you're not supposed to get it. So don't try to interpret anything, see. Don't try to put your interpretation to it; you only—you only get further away. Just take my advice, if you believe me now, if God has—has give me favor in your sight. 11 And you know, that, them revelations and things. I—I been here with you a long time, see, and it's always been right. And now to double prove it, right, it hooks right in with the Word. See? So, you know It's **THUS SAITH THE LORD**. That's exact. See, It's proved to you. 12 Now take my advice, as your brother. Don't put your own interpretation to anything. You just go on and live a good Christian life. Cause, you'll only wind yourself away from the real thing when you do it. See? You, you'll only wind your way again away from the thing. 13 And all of you are conscious and knows that there is something mysterious happening. And it is happening. And I know what it is. Now, **I'm just not saying that; it's the grace of God that lets me know what it is. It's something that's tremendous. And it's gone right now, and there's not a way in the world for you to see it. And it's...I...But, so help me, with this Bible in my hand, I know what it is. It's been told you, before. So just—just don't try to put any interpretation, but just believe me, as your brother. See? We're living in a great hour. We're living in a time where the...Well, we're... 14 Now, you just be real humble, be a Christian, and try to live for God. And live honest with your fellow man, and love those who don't love you. Don't try to make any...You see, you do, you only make it a mysterious something, and mess the real program of God up. See? 15 Yesterday afternoon, something happened in my room, that I'll—I'll never be able to—to leave it, you see. And so you... And about two weeks ago, something happened, it'll never be able...As long as I live on this earth, I—I'll never be able to get away from it, see. And, so, but... 16 And the—the church, you're not supposed to know these things, so don't put no interpretation to anything. See? **You just go ahead and just remember what you're told. Live a Christian life. Go to your church. Be a real light wherever you are, and just burn for Christ, and tell the people that how you love Him. And just let your testimony be with love, all the time, with the people.** See? Cause, if you don't, you twist yourself out into something there, and then you're—you're off the beaten track. See, every time you've tried to do it, you've done that. See? So just don't, don't, don't try to make no interpretation. 17 And especially, tonight, when that Seal becomes up in front of you, see, just don't try to interpret It. **You just go ahead and just be*****

humble, and go right on with the same plain Message.

Endnote:

63-0324M - *Questions And Answers On The Seals*
William Marrion Branham

24 Now just don't interpret nothing. If God wants you know anything, He'll send it to you. See? So just be real, real solid now. Hold still, something has happened. And now just be real... You understand what I mean, don't you? [Congregation says, "Amen."—Ed.] And just be... Don't try to make yourself odd, to be a Christian, because you—you take yourself away from God. And you—you—you...

Gods got one man that he's gonna use. Gods got one tool that he's gonna use! And there's no other tool that'll work. I don't care how tight a nut is down on a bolt, you can get all kinds of wrenches you want to on there but you're not gonna break that nut until you get the right wrench and put it on there! And brother this thing is tightened down so tight, that it's gonna take God's tool that'll fit the thing to turn it!

Endnote:

64-0206B - *Paradox*
William Marrion Branham

115 He said, "He was a bright and shining light, for a while." Why? He was the Word made light. He was the Word manifested. 116 **Then when He come on the scene, he said, "I must decrease; He must increase."** **TWO OF THEM COULDN'T STAY AT THE SAME TIME. JOHN HAD TO GO; JESUS REMAINED. SEE? IT'S ALWAYS THAT WAY.**

And you can't do God a service without his will!

Why, even if a man saw this revelation, if he could preach every bit of it, sit and heard every bit of it... Let me tell you something! If he went out the door and he went out to try and tell it to any group of people it wouldn't work., won't work. Why? Is because those people's eyes are blinded. Their eyes are blinded to the scripture, and if you even quote it to them and if you even tell them what you've heard. They can't hear and they can't see, until God opens their eyes to see.

And that's what's the matter... That's what's the matter with the hundred and twenty that was following Christ, the first time. Their eyes just could not come open to the scripture it was closed up. Just like it is across the country. Those people's eyes are closed up to the scripture and they can't see any further than Brother William Branham. That's as far as they can go, because their eyes are closed up.

But like I say, you could be standing looking right at Jesus and unless he opened your eyes you wouldn't know it! You wouldn't know it! Because he's promised to be here today, hid. He's promised to come the second time after his appearing.

Endnote:

58-0209E - *The Door Inside The Door*

William Marrion Branham

40 There's another door that I wish to speak of. That's your eyes. Do you know you can be blind and don't know it. **The Lord has, in the Bible, said that He would anoint our eyes with eyesalve.** Did you ever hear of that? You know, I'm a Southerner, and I was raised on opossum, and coon, and so forth. And my granddaddy used to trap a lot, and he used to catch coons. And how I love to hunt them yet. And so, he would render out the grease. And when any of us children got cold in our eyes, and the little eyes be matted together, mama would go get some of the coon grease and rub it on our eyes. In just in a little bit, it penetrated in, and the light begin to break through, and we could see where we could not see before. **That's the way it is with God. He's got some holy Oil of the Holy Spirit, and He can rub on your eyes as eyesalve, and you'll see things that you never saw before. New light will break through.** 41 You say to me, "I've got good eyesight, Mr. Branham." Well, I'm thankful for that. But you might have ever such a good physical sight **and be spiritually blind. Let God open your spiritual sight.** After all, you don't see with your eyes. Did you know that? No, you look with your eyes. You see with your heart. Jesus said, Saint John 3, **"Except a man be born again, he cannot see the Kingdom of God." You mean you can't understand the Kingdom of God until you're borned again. You look right at a certain thing, say, "I just don't see it." You're looking with your eyes but you mean you don't understand it.** 42 **And that's the kind of the eyes tonight that must be opened, and there's only one salve that will do it.** Oh, you couldn't take a shot of penicillin for it. Neither could you ever bathe your eyes with coon grease and do it. No doctor has a remedy for it. **But God has a Holy Spirit of His anointing Oil that He pours on your oil—on your eyes, and you say, "Now I see. I once was lost and now I'm found, was blind but now I see." That's the eyes we want open.** Can watch at the platform; look at the Bible; Jesus Christ the same yesterday, today, and forever. **And your eyes open and you can see Him.** 43 After His resurrection, there was some men, one of them's name was Cleopas and his friend was on their journey back down the road, going back to their old task again. And as they went down along the road, a Stranger come out, a Man that they had walked with for three and a half years, walked, dodged every cobblestone down along that rough road if you ever walked it. Went around every bend, shook hands with Him, and was blind and didn't know Him until He got them down to Emmaus, got on the inside of the room with them, and then He opened their eyes. **And they recognized that it was the Lord. Oh, as soon as their eyes were opened, it taken the whole Sabbath day to journey, they were back over there just in a few minutes. When your eyes come open, you go to work for God right quick. You don't worry no more. You just go to work. On the inside of the heart is the eyes, the eyes of understanding.**

Endnote:

63-1229E - *Look Away To Jesus*

William Marrion Branham

52 And I want to say this. I've never said it before. But according to Scripture, according to what He said thirty years ago; thirty-three years ago on the river down there, in 1933, rather; what He said, everything has happened just exactly. **I may not do it, but this Message will introduce**

Jesus Christ to the world. For, “As John the Baptist was sent to forerun the first coming, so is THE MESSAGE TO FORERUN THE SECOND COMING.” And John said, “BEHOLD THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD.” See? So, it’s, it paralleled it in every way. And I know it will, the Message will go on. 53 Now, there’s been some great things take place along the road.

Now notice here, he came the first time here and he came up, his message was rejected and they crucified him. Now he’s not been crucified in body today. The Bible didn’t say, that he would be crucified in his body today, because he didn’t come in that body. He’s only crucified one time in his body, his natural body that he dwelt in the first time, called Jesus.

Now the spirit of Jesus has in the last day in a prophet Malachi 4:5. Now that was his appearing. That was the beginning of his second coming but it was his appearing. He just appeared in his second coming.

Endnote:

*62-0706 - Jehovah-Jireh #2
William Marrion Branham*

170 I’m just trying to get a Message to the people. I’m trying to get you to see the main...If you get healed; perhaps, if you live long enough, you’ll get sick again sometime. But if you ever get saved, you got Eternal Life. See? You can be healed, and go on your way and lose your salvation...you could lose your life, rather; **BUT WHEN YOU’RE SAVED, YOU GOT ETERNAL LIFE THEN, NEVER TO BE SICK.** 171 I wonder if you understood tonight what I was talking about, that God appeared to Abraham and Sarah there, and gave them the last sign, that Angel, that before the destruction came and the promised son was given. **TO THE CHURCH, IT, THAT SIGN, WAS THE COMING SON. TO THE WORLD, IT WAS DESTRUCTION.** Now, what He did for Abraham and them was examples. **172 Jesus come on earth, the royal Seed of Abraham, and did that same sign. How many knows that to be so, say “Amen.”** [Congregation says, “Amen!”—Ed.] Sure. **AND THEY REJECTED IT.** Is that right? 173 Now, **He never did that to the Gentiles, ’cause the ROYAL SEED HADN’T WENT OUT, THE CHURCH HADN’T BEEN BORNED YET.** But when the Church was born, and now it’s had two thousand years, just at the...Remember, that was at the close of Abraham’s waiting. That was the close of the natural seed’s **WAITING FOR MESSIAH,** ’cause Messiah was there. 174 This is the close of the **ROYAL SEED’S WAITING. HE’S HERE, THE APPEARING OF CHRIST.** Did you ever try to divide...There’s a place in the Bible, you know, I ain’t got time to go **INTO IT, SAYS “THE APPEARING OF CHRIST,” AND THEN “THE COMING OF CHRIST.” THAT’S TWO DIFFERENT THINGS, ALTOGETHER, THE “APPEARING” AND THE “COMING.” HE’S APPEARING NOW,** working with us in the form of the Holy Spirit, making it just perfect, the Church. It has to. 175 Like if you got a dollar bill in your pocket, take it out and look. On one side it’s the American seal; on the other side it’s an Egyptian seal, the pyramid with the headstone way up above it, like an eye looking. And why would American dollar put beneath there, “The great seal”? Look like the American seal would be the great seal here. But the United States Government recognizes it whether they want to or not, the great seal. 176 Watch that pyramid as it shapes up, the Church. **Justification, sanctification, baptism of the Holy Spirit, and then that’s got to be honed out to**

when...The Headstone never did come to the pyramid, IT WAS REJECTED, JUST LIKE THE CORNERSTONE. NOW, BUT WHEN THAT HEADSTONE COMES...I've been to the pyramid; it's just so perfectly fit, you couldn't run a razor blade between it, where the mortar is at. And when the Church comes, that's...WHEN THE CHRIST COMES TO RECEIVE HIS CHURCH, THE CHURCH WILL HAVE THE MINISTRY JUST EXACTLY LIKE THAT, AND THROUGH THAT GRACE WILL RAISE THE WHOLE THING, THEN GO. THE COMING OF THE HEADSTONE; CRYING, "GRACE, UNTO THE LORD!"

And what did they do? They crucified him! They didn't lay him down on a cross and crucify him. But they crucified him in the place called the skull. Up here in the skull (*Brother Lambert points to his head*) they crucified him! Behind the pulpit, in the religious circle, among the great ministerial Associations. They crucified Jesus Christ afresh and put him to an open shame, in the ministry of Brother William Branham, God's prophet Elijah.

Endnote:

*63-0707M - The Indictment
William Marrion Branham*

227 Remember, they were very religious people that did that. They wasn't outsiders. They were religious people of that day. And that's what's doing it today, is the religious people; same crucifixion, same thing today. Quickly... 228 "There they crucified Him," then, then. Sure. Then they were rejecting God's Word made manifest, accepting their creeds instead of the Word. 229 Is that what they're doing today? That's exactly, doing the same today. He was the Word; and they rejected the Word. That's one point I want you not to miss, see, I want you not to miss. He was the Word, and when they rejected Him, they rejected the Word. And when they did reject Him, they finally crucified Him. And that's what they've done today: reject the Word of God, and accepted their creeds; and has crucified, publicly, before their congregation, the working of the Holy Spirit. And they're guilty, and I indict them in the Name of Jesus Christ. 230 Fifteen years I've seen Him move across the land, and still they hold their creeds. They're guilty! They took the Word that would have brought the church, all the churches together, and made a great big union brotherhood amongst Pentecostals and all the rest of them; instead of doing so, they rejected It, and turned It down, has made fun of It, and called It everything now. 231 And now, by a federation of church, through the devil's plan, trying to come in and say, "Now we'll come, buy some Oil." They are rejected. And they've... They are guilty of crucifying Jesus Christ. You take it on God's terms, or your terms won't work. See? 232 They rejected God's Word made manifest, for their creeds, and they're doing the same today. "He was the Word," John, Saint John 1. Hebrews 13:8 says, "He's the same yesterday, today, and forever." Now they are crucifying Him afresh. 233 Did you know the Bible said we could do that? How many would like to read just a little bit? Will you give me another fifteen minutes of it? [Congregation says, "Amen."—Ed.] All right. Let's turn over now, just a minute, a "crucified afresh." Let's go over to Hebrews, the 6th chapter, and read just a little bit. Hebrews the 6th, and see if we "crucify the Son of God afresh," see if it can be done. You say, "You can't crucify Him the second time." 234 We'll find out whether we can or not. God's Word is true. Is that right?

Endnote:

57-0922E - Hebrews, Chapter Seven #2

William Marrion Branham

*349 And you people with these saw-blade tempers, that's always spouting off in the mouth at somebody, can't put up, and things like that. Be careful. You're guilty if you speak a word against your brother that's not right, not just, go around and tear down it. **You don't have to stick a knife in a man's back to kill him. You can break his character and kill him, kill his influence. Speak against your pastor here, say something bad about him, you just might as well as shot him. Told something that wasn't right about him, well, it'll kill his influence with the people and things like that, and you're guilty of it.***

Now, they didn't know it! But just as the Jews had crucified him... The church the Jews, had Crucified him. And the Gentile preachers for hundreds of years have preached against the Jews, bein Antichrist for crucifying Christ. And now they didn't know it, that God was gonna send them Christ! They didn't know, they didn't know that the Bible promised that he was to come to the Gentiles.

And now he's appeared in a little humble ball-headed Prophet called Brother William Branham. And they didn't know it, but they turned around and crucified him. And they're as just as guilty as the Jews. They're just as guilty as Pilot was. They never nailed him to Calvary but Paul said, "They crucified Christ and put him to an open shame," see. And because they didn't love the truth. Because they didn't love Acts 2:38, one God message, apostolic doctrine and the prophet Malachi 4:5 and the 7th Church age messenger, Predestination, Eternal security to the believer, Holiness and all those doctrines, they crucified Christ.

Hebrews 6:6-Reference quote:

6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

2 Thessalonians 2:10-Reference quote:

10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

Acts 2:38-39-Reference quote:

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

Malachi 4:5-6-Reference quote:

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

6 *And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.*

Now, the disciples was sad, they're sad, because they crucified Christ. Because they thought that Christ was gonna continue on and bring in the millennium. They thought it was gonna go on, see. It shocked them when they saw him humble down to the crucifixion.

And it shocked the followers today when Brother Branham humbled right down to the crucifixion. Same thing! Same thing, just acted out in different persons, see. Same thing, just right on time.

Endnote:

64-0629 - *The Mighty God Unveiled Before Us*
William Marrion Branham

66 *And notice the very words that Jesus expressed to them, afterwards. He said, "Except a corn of wheat falls into the ground, dies, it abides alone." **IN OTHER WORDS, THEY WOULD NEVER BE ABLE TO SEE HIM IN THE CHANGE, IN THE MASK THAT HE WAS IN THEN, BECAUSE HE WAS VEILED IN HUMAN FLESH.** But when this corn of Wheat fell into the ground, then It would bring forth all races. He was sent to the Jews, of course, at that time. But this corn of Wheat must fall; **VEILED GOD, IN HUMAN'S FLESH, HIDDEN FROM UNBELIEVERS, BUT BEING REVEALED TO BELIEVERS.** 67 In John 1, "In the beginning was the Word, and the Word was with God, and the Word was God. **And the Word was made flesh, and dwelt among us, and we beheld Him, the only Begotten of the Father, full of grace.**" Now, **in the beginning was the Word. A Word is a thought expressed.***

Endnote:

64-0617 - *The Identified Christ Of All Ages*
William Marrion Branham

74 *That's the reason **they missed Jesus when He came.** They was still trying to live under the Law, when the Bible had clearly said...Right here, I'll read It, He said, "**Search the Scriptures, in Them you think you have Eternal Life, and They are They that testify of Me. If the Scriptures don't testify of Me, then it's wrong.**" Surely they could have seen the virgin would conceive! Surely He was the perfect answer to the Scriptures! We Christians believe that now. 75 But what good would it have done Moses to come with Noah's day, Noah's message? What good would it have done for John the Baptist to come with Moses' message? See? 76 We haven't got Sankey's message. We haven't got Moody's message. We got the Message of this hour! We ain't got Luther's message or Wesley's message. They were all right, but this is another day. This is another promise. This is another church age. "Jesus Christ the same yesterday, today, and forever!" **HOW ASTOUNDING IT IS, HOW BLIND PEOPLE CAN GET, IN THE AGE, but it's got to be that way. "Lukewarm," IN THIS AGE, the Bible said, "and they would be spued from His mouth," IN THIS LAODICEA CHURCH AGE.** "But as many as He loves, He chastens and rebukes." He spoke it would be this way **IN THIS LAODICEA CHURCH AGE.** 77 **REMEMBER, GOD CHANGES HIS FORM. EN MORPHE, THE GREEK WORD MEANS HE PUTS ON A DIFFERENT MASK.** Like in Carmen or something, or—or Shakespeare's plays, **HE'S—HE'S LIKE AN ACTOR, HE CHANGES HIS FORM.** All what*

*those prophets were, that was God in those prophets. Jesus said so, "You call them 'gods,' who the Word of God came to: and here I am, the Son of God, how do you condemn Me?" Oh, my! 78 **The same thing is today, it's God manifested in flesh, the Message of the hour, the Light of the day! We can't have them other messages back there, they have done been lived up; we live in a glare of a light.***

And the church world was glad about it. When Brother Branham died, they was glad about it. Now, TL Osborn can ware his ole long hair and he can dress like a hippie. He can do just anything that he wants to. But before, he feared William Branham. Billy Gram and all of them feared William Branham, Oral Roberts feared William Branham. They Pentecostal Churches feared William Branham. He was the only man that had the word of the Lord and the power of the Holy Ghost. And if they wanted to see Jesus Christ made manifested, they had to get Brother William Branham to their convention. BECAUSE THERE WASN'T ANOTHER MAN that could bring Jesus on the scene. Not a one! I knowed them all, there wasn't a one of them that had nothing! Not a one of them! And everyone that I'd get a chance, I'd tell it to! Not a one of the them had nothing, but Brother Branham! And what did they do? They crucified him! They crucified his Message! They crucified his Ministry!

But his disciples we're sad about it. They thought he was gonna come forth in a big tent ministry and put them to shame. Now where are all the ole followers at? I hardly know any of them hardly. I used to know them all, thousands of them. I would just know them all by faces. Now when I go to the meetings, ninety-nine percent of them I don't even know any more. But say my minster friends. Most of them are a new crowd. Hundreds and hundreds and hundreds and hundreds, I don't even know where they're at, but their somewhere. But their confused they're bewildered. I guess some of them went back to their farms, some of them moved back to other cities where they was, just at home with a tape recorder. They don't know what's goin on. But they still love the prophet of God, they still believe the message of God.

But the thing, all that's lacking, is they need a leader, need a leader! They need, they need somebody to come forth and open up their eyes. That they might not see, it's not over that it's just begun!

Now this is the picture we have tonight across the country and it's the same picture as they had in the coming of Christ the first time.

Now, listen at his words! Now here we find that two of his disciples all discouraged, all depressed, all confused about what had happened. And their talking about it trying to figure out what has happened. And as they we're walking along to Emmaus, all at once another man comes out of a side road and comes out of nowhere. Why, they didn't know where he come from, whist he cometh or where he goeth. And then he just walked along and said, "Good day!" And they said, "Hello!" And so, they walked along together, and course he begin to listen to them. They was taking about Brother Branham. Oh, I'm gonna make it like it is today! Why they crucified him? Why he was gone? What in the world was goin on! We thought there was gonna be a big tent meeting? Man, I've done bought a new truck and everything and was ready to go. Said, why Peter bought a new ford, was getting him a trailer, gave up the fishing business. Now they tell me, he's got his truck up for-sale and is goin back in the fishing business.

Well, and you know that's just like today. Huh! And they was goin on like that and here this man was listening to that. It was a man! Walking along listening to that. And after listening to it he said a, "What is this ya'all talking about? About this tent ministry and all this? What is all

this, why are you so discouraged? And why, are you talking this way?" "Man, don't you know there was a great prophet raise up? He said, "He was gonna have a big tent ministry" and everything, and they crucified him? Well, everybody knows about that, around here! Didn't you know about it?" What did he say, "Oh, fools!"

Luke 24:25-Reference quote:

25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

It's kinda rebuking, isn't it? Here's a stranger now and they supposed to know everything. Tell him all about it, rebuked him said, "Why don't you know about this? You don't know nothing about these things?" And then after they rebuked him, why he turned around and rebuked them. And said, "Oh fools!" Said, "Oh fools and slow of heart! You've got a slow heart! Your hearts slow! Why is your heart so slow in this hour? You ought to have a quicker heart then what you got! Said, "Why is your heart so slow? Why are you so discouraged? Why are you so depressed?" He said, "Why this is exactly what the word of God said would take place! There's nothing out of cater!"

And then the Bible said, "He took that right there...He took that statement right there and started clear back to Moses!" He took that statement and took them to brothers and went clear back to Moses. And started with Moses and preached to them concerning his own ministry! He didn't preach about nobody else's ministry!

Luke 24:27-Reference quote:

27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

I believe a ... You know if it's like it is today somebody said, "Why, you know, he was talking about himself!" Well, maybe--maybe somebody would get offended. Maybe somebody would get fussed up a little bit! Maybe somebody wouldn't like it!

Matthew 11:6-Reference quote:

6 And blessed is he, whosoever shall not be offended in me.

But never the less the Bible said, "That he started right there with that, what he said after he said "That you've got a slow heart, your foolish not to believe all that the prophets have spoken. And he took that statement right there and He went clear back to Moses. And He started with Moses and He started preaching the revelation to them of Moses, preached right down through Moses Joshua come right up to the Jordan and crossed the Jordan. Huh! Brought the bones up out of Egypt and placed them over in the promise land. Huh! Tore the walls of Jericho down. Got Rahab the harlot out with that scarlet cord! Huh! Tore down all the denominations! Huh! My Lord! Went on down, went on down through there and got ole Gideon's Army. Got ole Gideon, I pray... It said he got all the prophets! He said he begin with Moses and got all of the prophets. Then he got ole Gideon's, He got ole Gideon's army of three hundred. He got loaf of barley bread and rolled it down through there. *(Congregation is laughing)* He come on down and got Jeremiah, Isaiah come on down and got Elijah got Elisha. Come on down and got John the Baptist. And it said, he begin with Moses and all the prophets. He took Moses and all the

prophets and preached about his own ministry. You know, well if that's what he did the first time...

Luke 24:25-27-Reference quote:

²⁵ Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

²⁶ Ought not Christ to have suffered these things, and to enter into his glory?

²⁷ And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

Endnote:

65-0218 - *The Seed Is Not Heir With The Shuck*

William Marrion Branham

BUT AT THE OPENING OF THE SEVEN SEALS, REVELATION 10, THE FULL WORD IS TO BE BORN INTO MANIFESTATION AGAIN, AND VINDICATED BY THE SPIRIT OF GOD, IN THE FULL STRENGTH AS IT WAS WHEN HE WAS HERE ON EARTH; manifested in the same way, doing the same things that It did when It was here on earth. Amen! Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever." In Saint Luke 17:30, Jesus said, "In the last days, as it was in the days of Sodom, WHEN THE SON OF MAN WILL BE REVEALING HIMSELF AGAIN, it'll be the same thing."

Endnote:

63-0324E - *The Seventh Seal*

William Marrion Branham

386 Now we're into the age of the eagle, the revelation to be revealed, the whole thing. Now compare this with Revelation the 10th chapter, verse 1 to 7. And we'll see here in this Revelation, the Revelation here, 10:1 to 7, that, "***In the days of the sounding of the seventh angel's Message, was to finish up all the mysteries of God.***" 387 Now we find out, also, in this, that the Sixth Seal, now being open, it was for a threefold purpose. Now, here was the purposes.

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*

William Marrion Branham

51 See, inside! Now, when we go to breaking these Seals, you're going to see, It goes plumb back in the Scripture, all the way back, for each one of those Seals. The whole thing, together, the whole mystery, lays right here in these Seals. See? Every mystery of the Bible lays in these Seals. [Brother Branham knocks on the pulpit five times—Ed.] And the Seals cannot be broken until that time. I prove it here, just in a minute. 152 Notice. Now, the Book, remember, is sealed. Here is one, here It is, this seal. Then another One is wrapped, a Seal. Another One is wrapped, a Seal. It's a Book of Redemption. And the whole thing, together, makes the Book, and It's sealed with Seven Seals. And, then, it's on the backside, is because it's wound up. The Seal mystery is on the inside. And It only says, "The white-horse rider," or, "The black-horse rider," and what-more, on the outside. **BUT THE MYSTERY OF THE WHOLE BOOK IS IN THEM SEALS, FROM GENESIS TO REVELATION. THE COMPLETE PLAN OF REDEMPTION**

IS REVEALED IN THESE SEVEN SEALS. *Oh, it's an important time. God help us to get It! See?*

Now, I want to tell you something! ALL OF the bible from Moses through all of the prophets was wrote for his ministry! Amen! Now listen! And he left more of the word for his second coming, then he did for his first coming!

Endnote:

58-1130 - Watchman, What Of The Night?

William Marrion Branham

*40 Then I would change now for just a moment. And would turn your attention to the King of these eagles, or prophets, or tower-watchers. That's the Lord Jesus, Himself. And this day that we are living in was so much greater than the day that He was here, until, when He was right in the shadows of the cross, **HE SPOKE MORE OF HIS SECOND COMING THAN HE DID OF HIS GOING AWAY.** If you will carefully search the Scriptures, you will find that just before His going away, that He prophesied of the things that would take place in this day. 41 He knew that He must be crucified. He knew that He must suffer the—the innocent for the guilty. He knew that He would rise again from the grave, on the third day. He knew that there wasn't no powers that could hold Him in the grave, because the Word of God had said, "I will not suffer My holy One to see corruption, neither will I leave His soul in hell." And there was no powers that could break that prophecy. His Word shall be true, and They will be fulfilled in Their seasons. And He had confidence that, what the Father had said, the Father was able to keep His Word. 42 Therefore, His great heart that was within Him, which was the Throne of God, in His heart He knew that these great trying times would come to prove all nations, and to prove all peoples. So, therefore, He knew that the great question laid, not whether He would rise again, or whether He would be crucified according to the Scriptures, or not whether He would ascend on High, and the Holy Spirit would come. But the question was, "**Would there be any faith left on earth at His Coming?**" **And where is faith come? "By hearing the Word of God."** That was His question. "**Will there be faith on earth when I come?**" **Will He find people who believes His Word?***

Endnote:

63-0630E - Is Your Life Worthy Of The Gospel?

William Marrion Branham

*And I'll be kicked out, over here, and I won't have nothing to here." Brethren set down and say, "Well, what would I do if I...?" See there? **They won't stop long enough to recognize It's the Word that God promised, being manifested. See? And they walked away.** 311 **But, don't worry, the shadows are close at hand,** see, when I return to the field. 312 You remember, the other night, of the Message that He give me back there when I was laying the corner stone? Just exactly. Said, "Do the work..." Said, "When you come out of this vision, read Second Timothy 4." You know, it's laying right there in the cornerstone, thirty-three years ago. 313 Said, "**Do the work of an evangelist, make full proof of your ministry. For the time will come when they will not endure sound Doctrine; but after their own lusts shall heap teachers, having itching***

*ears; turn from fable...from Truth unto fables.” If that hasn’t been, just word by word! [Blank spot on tape—Ed.] 314 But, remember, then, the other night, when I never did read the rest of it. **The thirty-something years that I’ve preached in this tabernacle, NEVER ONE TIME DID I EVER GO ANY FARTHER THAN THAT, AND I DON’T KNOW WHY.** 315 I often wonder, till, one day, I seen where Jesus picked up the Scroll and begin to read, and read half of the prophecy, and stopped, and said, there in Capernaum, He said, “And this day, this prophecy is fulfilled.” Why didn’t He read the rest of it? **IT PERTAINS TO HIS SECOND COMING.** See?*

Endnote:

*61-0121 - Mary's Belief
William Marrion Branham*

*25 **Now, we’re looking for a messenger in this last days, because Jesus said it would be, because all the prophets said it would be. Malachi said it would be. All the prophets have testified. Jesus in the very shadow of the cross spoke more of His second coming than He did of His going away.** And when we see these things begin to come to pass, we’d better go to searching the Scriptures, because He said there would be false christs arise and false prophets and would show signs and wonders insomuch that it would deceive the very elected if it was possible.*

Endnote:

*William Branham
54-0515 - Questions And Answers*

*107 Just the same thing He said when I baptized right down here on the Ohio River, many of you was standing there, twenty-three years ago, right on the Ohio River that Light, Angel, come right down to where we was at, and said, "**AS JOHN THE BAPTIST WAS SENT FOR A FORERUNNER OF THE FIRST COMING OF JESUS CHRIST, YOUR MESSAGE WILL BRING THE SECOND COMING OF JESUS CHRIST.**" And it's done it. It's... He hasn't come yet, but look what it's done; it's swept the world around. See? And today now, just thinking, the—the effort that's went forth, there's been literally millions...*

Then if the people today are confused and bewildered and blinded and don’t know whether they’re coming or goin, and the sheep are scattered abroad without a shepherd. And they’ve crucified Christ! THEN THERE’S GOT TO BE A MINISTRY ON EARTH TODAY, THAT’LL START WITH MOSES AND ALL OF THE PROPHETS...AND PREACH CLEAR THROUGH ALL THE PROPHETS, INCLUDING MALACHI 4:5 AND PROVE HIS MINISTRY FROM GENESES TO REVELATION.

So, now it can well be said I think, that everything that’s wrote in the Bible, every type every shadow everything, that every character did in the Bible was to hide a mystery...Hide a mystery OF CHRIST REVEALED IN HIS OWN WORD! Is that the Bible? (Amen) Did I make it up or is that the Bible? (Amen)

Endnote:

65-0725M - *The Anointed Ones At The End Time*
William Marrion Branham

262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; **THIRD PULL, THE OPENING OF THE WORD, THE MYSTERIES REVEALED. NO MORE, THERE IS NO MORE HIGHER ORDER TO REVEAL THE WORD, THAN PROPHETS. BUT THE ONLY WAY THE PROPHET CAN BE VINDICATED IS BY THE WORD. AND, REMEMBER, THE THIRD PULL WAS THE OPENING OF THEM SEVEN SEALS, TO REVEAL THE HIDDEN TRUTH THAT'S BEEN SEALED IN THE WORD.**

Endnote:

65-0725E - *What Is The Attraction On The Mountain?*
William Marrion Branham

133 He, the Voice, come back, said, "Not a king's sword, but, '**The King's Sword,' the Word of the Lord.**" Said, "**Fear not. It's only the Third Pull. It's the vindication of your ministry.**"

Endnote:

62-1014M - *The Stature Of A Perfect Man*
William Marrion Branham

60 Now, after we get through with the Seven Seals, then, at that time of the sounding of the Seventh Seal, **or the loosening... Course, we know what a seal is, is to loose the ministry, to loose Seven Seals. And we'll see that right on the chart. Is loosing a Message, something that's sealed up.**

Endnote:

63-1229E - *Look Away To Jesus*
William Marrion Branham

322 **And if I'm laying a foundation that another shall stand upon, grant, Lord, that soon it'll happen, that the Word might be fulfilled.**

The Bible said he begin there with Moses and all the prophets and he took all the scriptures and preached his own self unto them.

Now you hear people say, "I don't think a minister ought to preach about himself." And we hear so much about, "I don't think you ought the talk about yourself." Well, it just depends on who you are! Depends on who you are. (*Congregation praises*) But it's hard to preach out of a book when it's all about you! It's hard not to do it!

It would of been hard for Jesus, it would have been hard for Jesus to open up their eyes...It would be hard for Jesus to open up their blind eyes, if he didn't prove his ministry out of the scriptures!

Because let's just face it just like it is! Let's just look at it like it is! You've got to find out who the man is! You've got to find out who God's servant is!

Jesus wasn't telling them about nobody else! You know He wasn't tell them about nobody else! He wasn't about to tell them sheep, to go follow somebody else.

Why he had already told them, "If you don't believe I am he, yet ye shall die in your sins!" He said, "If you don't believe that I'm the one that was promised, "You shall die in your sins!"

John 8:24-Reference quote:

24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

But He said, he that heareth my message, heareth my message and believes on him that sent me hath everlasting life! You know he must of knowed who He was! Huh! He must of known who He was!

John 8:24-Reference quote:

24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

John 5:24-Reference quote:

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

Endnote:

Two Kingdoms 5 Page: 13,14

Robert Lee Lambert

Notice here, he said that there is some standing right here, there is some standing right here, the Son of Man said. Now who was He? The Son of Man was the complete revealed Word of God, that all the prophets spoke of. All the prophets that spoke, He's a coming, He's a coming. Who's coming? Everything that the prophet that spoke of was coming and was gonna be in one man. And what was he to do? He was to make the Word of God so plain with the full Revelation of the Bible that it would show the people the Bridegroom, who He is! He's the Word of God. He come on a white horse and He had a name written on his side and He was called the Word of God! On a white horse... here it comes!! And they that follow him are on white horses too! The white horse is the apostolic Word in power back on the earth again. Glory to God!!! Apostolic days are ready to break out, Hallelujah. Amen.

What is it? We see that the opening of the Seals is greater than we think. The opening of the Seals... Oh here it is, Brother Branham said, that the white eagle... God showed him that white eagle, which was the greatest prophet that's ever been on the face of the earth. It's the Lord Jesus Christ, the King of all the prophets!! Why? He's the fulfillment of all that the prophets of God spoke of, through all ages. Here it comes! Malachi 4:5 was as unto John the Baptist, but since that time the Holy Ghost has been preached, the kingdom of Heaven is being preached and men and women are forsaking all to press into that thing!

Let me tell you something, the elected Bride of Christ is made up in such a way that they don't need to see a sign or a wonder, but they hear the Voice of the Bridegroom. It didn't say the sign

of the Bridegroom, you already seen his sign. You saw your last sign, but now can you hear the Voice! It will be hidden. It'll be hidden in some human being. Who is it? Well, that's for you to find out! You find out!

Was Malachi 4:3 two men? Was Malachi 4:2 two men? Was the Shout in one man? Was he a prophet? Will not the Voice of the Bridegroom be in another man! Will He not be a white eagle! Will He not ride a white horse! Will not all the Bride that are predestined and along with His ministry follow behind him riding on white horses?

How many want a white horse, here this morning? That same power that fell on the day of Pentecost is gonna fall on the end-time Bride. Yes sir! What is it, the Son of Man. The Son of Man is being revealed. He is revealing who He is by the Word. Jesus said to those scribes and Pharisees that was hanging onto the prophet that just passed away, Moses and John, if you don't believe that I am He, ye shall die in your sins!! John said, I'll know him, I'll know him, when I see him. I'll know him, He'll be the revealed Word of God. And notice, the revealed word, Christ, came to a prophet.

And that's what's the matter with this thing right now, what they need is a vindicated prophet of God today! That's what they need today. Oh, they'll say Joseph is a prophet. Little Joseph is a sinner, an ungodly sinner and he needs to be saved. The devil will let you talk about Joseph because he knows he's got him. They'll recognize him as a prophet because he can't do them no harm. But they don't want God. The devil does not want God to send a real prophet. But their gonna get one anyway. That is thus saith the Lord! Their gonna get one. You say, Brother Bob you are just excited. Yes. I'm excited, I can't help but be. But I also know what I'm saying, and where I'm standing.

Notice here, the white eagle and the white horse rider is none other than the Bridegroom himself, which is the king of all the prophets. Brother Branham said in Shreveport that the next message would come by the white eagle, the white horse rider.

Maybe he didn't want to be who he was, but he didn't have nothing to do with that. Huh! Maybe he didn't want it! I remember him saying, "Lord if it's possible, "Just let this ministry pass from me and give it to somebody else!" But he said, "Well, nevertheless thy will be done!" Huh!

Matthew 26:39-Reference quote:

³⁹ And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

And you know he went back and prayed a little harder. It said, "He went back and prayed more earnestly that time." You know before he said, "Lord if it be thy will let this ministry pass off on some other brother. (Brother Lambert chuckles and laughs) It's too much for me!"

Luke 22:44-Reference quote:

⁴⁴ And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

Then he went back and found all his disciples all asleep and his churches eyes hadn't come open. He said, "Oh my Lord, ain't there nobody got any revelation?" (Laughs)

He went back over in the Garden and got down and said, "Lord! Not my will but thine be done!" He prayed more earnestly and got down to business. "Nevertheless Lord, not my will but thine be done."

No wonder Jesus sitting there one day and read...where I think I said this the other night. I read where the psalm of David was in the spirit said, "Thou would not let thy Holy one...thou would not let thy Holy one to see corruption"

Psalm 16:10-Reference quote:

10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

Well, he said that's me. So, He just read that and rolled up the scroll. And the next morning they got up you know and they went down to Jerusalem and He just walked up there, He was thinking about that scripture that He had read the other night you know as he walked down there. And here come the preachers out! He just thought He'd just drop a little revelation; on them you know. He said... They said, "Why this is just a great big Temple here, wonderful stones. Yeah, He said, "There's another temple here, that you don't know nothing about!" Then he got to thinking about that temple you know. And then all at once he remembered what David said and he thought, he said, "Destroy THIS Temple and in three days and I'll raise it up!" That caused more trouble, what he read about David! Cause you know, it never had caused any trouble! What David had said about, "I'll not leave my soul in hell neither will I see my Holy One see corruption," it never had caused any trouble! But when the right man got a hold of it, it caused trouble. (*Loud praises*) I SAID, WHEN THE RIGHT MAN GOT A HOLD OF IT, it caused trouble!

Acts 2:27-Reference quote:

27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

Let me tell you something! And when the... when this scriptures laying in this Bible have never caused much trouble. But when the right man ever gets a hold of them, its gonna cause a spiritual war to break out.

Endnote:

62-1230E - Is This the Sign of The End, Sir?

William Marrion Branham

306 It's on the backside, when a Book is completed. Did he say, "on the front side"? No. He said, "on the backside," after it's all done, completed. **Then, these Seven Thunders' voices is the only thing, that's stuck to the Book, that's not revealed. It's not even written in the Book.**
307 Oh, my! I wish I could get that, that the people could actually... Don't fail. Don't, don't fail. Please don't, this time. I'm fixing to leave you. Don't fail. You ever listened, listen!

308 These Seals are on the backside of the Book. "And at the time that the seventh angel is sounding, all the mysteries that are written in the Book is completed." And immediately the Book, that was open and written within, is closed, "The mysteries of God is finished." And this is the mysteries of God: the going of the Church, and all these other things. "The mysteries is over." When that seventh angel sounds out every mystery, it's over. Let him be who he may,

whatever it might be. God's Word can't fail. And He said: But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he has declared to his servants the prophets. 309 All those things, like, oh, Rome being the—the whore, and all the Protestant churches, denominations denominating after her, has become her harlots. See? All those mysteries, that the prophets spoke of, will be revealed right here in this last hour. 310 And when this seventh angel rises in the Laodicean age and begins to sound forth the true Trumpet, because It'll be contrary, they won't believe It. They sure won't believe It. **But, it'll be an inspired prophet, because there's no way to figure It out.** 311 Men try to figure out the trinity and go gray-headed and go crazy. No one can understand it. They still believe Eve eat an apple, and all those things. Because, it's tradition that men have held onto, just like Jesus found the church. 312 **But it'll have to be a Divine-led prophet, for the Word of God to come to him, with the true interpretation of the revelation of Jesus Christ. So, then, it—it's got to be that way. God help us!** 313 Now, **"When he is sounding forth," now, that's THUS SAITH THE LORD. We have that clear. WHEN HE SOUNDS FORTH HIS MESSAGE, DECLARES WAR;** like Paul did on the Orthodox, like the rest of them did, like Luther, Wesley, against the organization. **When he declares war, and tells them, "They are lying, and it's not the Truth! And they're deceiving men!" When he sounds forth That, you can't fail. It won't fail, because HE'LL BE VINDICATED BY THE WORD OF GOD.** You'll know exactly what It is. And when he does, he sounds forth, to call from Babylon, **"Come out of her, my people, that you be not partakers of her sins."** **God, send him! Don't miss it.** 314 Now, **"When he begins to sound, the mystery will be finished."** Now, note, then it's time for the Seven Seal voices, of Revelation 10, to be revealed. Do you understand? [Congregation says, "Amen."—Ed.] **When all the mysteries of the Book has completed!** And the Bible said, here, that he would finish the mysteries.

And when he quoted what Brother David said, "Destroy this temple in three days and I'll raise it up." Now he didn't know, that it would take him three days to raise it up. He didn't know, he didn't have no revelation on that. But he figured out, how long it would take for the body to corrupt, in the climate of Palestine. So, then after he ascertained that, then he said, "Within three days I'll raise it up." You talkin about Faith! That's faith ain't it? That's same kind of Faith that's got to be here today!

Now we can't have a ministry like the ministry of Jesus Christ, unless there is some man on earth realizes that the Bible is speaking about his ministry from Geneses to Revelation.

I know the devil hates it, just let the devil roar. Because I'm only saying these things, because something told them to me. (Congregation praises)

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham*

I wish you could stand with me and see the faces of people when Satan knows he is going to be exposed. Now, it isn't the people that I am talking about. It is that Satan has got a hold in their lives through sin, indifference, and disease. But you should see their faces. Satan knows he is going to be exposed, and the most peculiar changes come over the peoples' countenances. Satan is afraid. He knows that the Spirit of God is about to let the people know of his works. That is

*why he hates these meetings so much. When names are called and diseases revealed, **Satan hates it.** Now what is this? It is not mind reading, it is not telepathy, nor is it witchcraft. **It is a REVELATION by the Holy Ghost. That is the only way I can know it.** Of course the carnal mind will call it anything but the Holy Ghost. **Let me show you another reason why Satan hates this Book of the Revelation of Jesus Christ in the church.** He knows that Jesus Christ is the same yesterday, and today, and forever, and He changes not. He knows that a whole lot more than do ninety percent of the theologians. He knows that since God is immutable in His nature, then He is just as immutable in His ways. Thus Satan knows assuredly that the original church at Pentecost with the power of God (Mark 16 in action) is the True Church that Jesus claims as His own. All else is false. It has to be. Now remember this. Christ in the True Church is a continuation of the Book of Acts. But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. It exposes Satan, revealing his works (attempted destruction of God's people and the discrediting of God's Word) right down to the time he is cast into the lake of fire. He fights that. He cannot stand it. **He knows that if the people get the TRUE REVELATION of the TRUE CHURCH and what she is, what she stands for and that SHE CAN DO THE GREATER WORKS, she will be an invincible army. If they get a true revelation of the two spirits within the framework of the Christian church, and by God's Spirit discern and withstand the antichrist spirit, Satan will be powerless before her. He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. Yes, Satan hates revelation. But we love it. With true revelation in our lives, the gates of hell cannot prevail against us, but we will prevail over them.***

If he couldn't do nothing with Jesus when he said them things the first time, then he'll not be able to do anything the second time.

No, you can't run from these things, you just got to say like Jesus said, "Not my will but thine be done!" See, if you ain't gonna give it to somebody else Lord, then let thy will be done, see. Let thy will be done, see!

And I'm afraid there's gonna be a great war break out. There's gonna be a great war break out. Because when scripture like this begin to come to life, then their gonna say, "Well man who does that man think he is? God! Sound to me he's preaching about himself!"

Endnote:

60-0522E - Adoption #4

William Marrion Branham

*34 Now, notice, then the Coming of the Lord Jesus is so close at hand until the Spirit from way down in here...just barely justification, sanctification, baptism of the Holy Spirit, and now right into the time of the coming of the Headstone. The Church has got to be so perfectly like Christ until Christ and the Church can unite together, the same Spirit. And if the Spirit of Christ is in you, It makes you live the life of Christ, act the life of Christ, do the works of Christ. "He that believeth on Me, the works that I do shall he do also." Jesus said that. See? Now we're going to have, **we got a ministry coming that's just exactly like the life of Christ. What does that ministry identify? The Coming of the Lord.***

Endnote:

*61-0806 - The Seventieth Week Of Daniel
William Marrion Branham*

*We have a Church, a people, that's draw theirselves together. **We have a ministry that patterns the ministry of Jesus Christ, for to catch the Stone when It comes.** What's left to happen? It might be at any minute. There isn't nothing else left. We're at the end time. Oh, glory!*

Endnote:

*63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham*

*380 **And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church. Oh, my! What? The anointed Man; now the anointed people; oh, my, to bring back the anointed Bride and the Bridegroom. Anointed by (why?) accepting what Eve turned down, and Adam; coming back with the anointing of the Word, because He said, "My Word is Spirit." See, anointed with the Word. What Eve turned down, He comes back and we accept.***

You know, the first time said, "Why you go about to kill me!" After he begin to say them things, it made the religious world so angry and so mad, they sought to kill him. And he said, "Why do you go about to kill me?" Well, they said, "We don't go about to kill you, thou hast a devil" "I ain't got no devil! No! I ain't got no devil! Nah, I ain't got no devil" "You got the devil!" Now that's something ain't it?

They said, "He has the devil." He said, "No, no you got the devil. I'm on the word and you're not and I love the word and you hate the word! You hate the word! You hate the word; I don't have no devil!" Said, "You got the devil! You going about to kill me." "We don't go about to kill you" "Yes you do" He said, "I'm just a man and I... why you go about to kill me, I'm just a man that's told you the truth!"

He said, "Which one of these good works that I done that your gonna kill me for?" They said, "We're not gonna kill you for good works! That's not why we're gonna kill you." Said, "But it's the way that you talk!" Said—Said, "You talk like you're God!" Well then what did He say? "Well, if you call them Gods whom the word of the Lord come to, then why do you go about to kill me, because I said, "I'm just a son of God?"

John 8:40-Reference quote:

⁴⁰ But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

They called them Gods, to whom the word of the Lord come to. And the word of the Lord wasn't coming to them! He was the Word! He was the word! He said now, "If the word of the Lord come to them and you call them Gods," said, "and here I just said I was a Son of God and now you go about to kill me."

Well, now notice, that will have to repeat here in the end-time!

John 10:33-36-Reference quote:

33 *The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.*

34 *Jesus answered them, Is it not written in your law, I said, Ye are gods?*

35 *If he called them gods, unto whom the word of God came, and the scripture cannot be broken;*

36 *Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?*

Endnote:

65-0427 - *Does God Change His Mind?*

William Marrion Branham

175 *Now Jesus said, just before the Coming of the Son of God, or the Son of...the second Coming, that this age that we live through... 176 **HE COME AS SON OF MAN, A PROPHET**, because that fulfills the Scripture. Moses said, "**The Lord your God shall raise up a prophet like unto me.**" **We all know that was Jesus. Don't we?** [Congregation says, "Amen."—Ed.] **So He had to come according to the Scripture, a prophet. He never called Himself the Son of God; He called Himself the Son of man.** 177 *But now He is, through the Church age now, He has been Son of God. In the Millennium He'll be Son of David, sitting on David's throne. But between this time, we find out by the Scriptures, He is to reveal Himself again as Son of man, a prophet.* 178 **Cause, the Word of the Lord comes to prophets only, never to theologians. It is to prophets. And the Lord said He did nothing, in His unchanging Word we just talked about, until first He shows His prophets. And the end time, them seven seals that this Bible has sealed up, the sevenfold mysteries of all of Christ, has to be revealed first, and it can only be brought to a prophet. We've been looking for that, for years, and we believe that His Spirit is among us now, so we find.** 179 **Now watch when Jesus come, watch what He did to prove Himself to be that Messiah, that Anointed One. One day, after He had received...The Father had come down and dwelt in Him, in the form of a dove coming down from Heaven, saying, "This is My beloved Son, in Whom I am pleased to dwell in."** 180 *That's the reason He said, "I and My Father are One. My Father dwelleth in Me. It's not Me that doeth the works; it's My Father that dwelleth in Me."* 181 **John bear record, seeing that Spirit of God, like a dove, descending. A Voice coming from It, saying, "This is My beloved Son in Whom I'm pleased to dwell." See, and He dwelt in Him.** 182 **Now watch when His ministry started, He had to act Son of man now.** *Now watch what He did. There come up a man by the name of Simon Peter. His name was Simon then, later called Peter. Andrew had been attending the meeting of John; and then when Jesus come, and John had introduced Him, he saw Him. And Andrew asked his brother, Simon, to come to the meeting with him.* 183 *And he had been told by their father, as it said that, "There would come a time, before the real Messiah would come, that there would be many false messiahs raise up." There is always that way. He said, "But, sons, remember, the real Messiah, you will know Him because He'll be according to the Scripture. He will be a prophet.* *Now, we haven't had a prophet for hundreds and hundreds and hundreds of years, since Malachi. But there'll be many people make claims, which we know there was; there was a Jesus raised up and carried out a bunch, and so forth. But this real Messiah will be a prophet."* *And all Hebrews are taught to believe what the prophets says are the truth.* 184 [Blank spot on tape—Ed.] *Right then**

that uneducated fisherman, who we're told didn't have enough education to write his name, the Bible said he was both "ignorant and unlearned," he recognized that to be the Son of God. He recognized that to be the Messiah, because there was a prophet. There was the One Who told him who his name was, and told him what his father's name was. Then he knewed that had to be a prophet, 'cause the Man didn't know him. And he was given the keys to the Kingdom.

Now notice here, people stumbled, got stumbled because there was hundreds of people following Brother Branham worshipped him as Christ! They did, I know lots of them, they literally worshipped him. Carried cards in their pocket, "My God William Branham" Baptize in his name, preach in his name, pray for the sick in his name and everything.

Well, Brother Branham almost committed suicide and Jesus told him that's exactly what's supposed to be here! What are you gonna do?

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham*

*I want to make one more comparison between the Laodicean prophet-messenger and John, the prophet-messenger who preceded Jesus' first coming. **The people in John's day mistook him for the Messiah.** John 1:19-20, "And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? **And he confessed, and denied not; but confessed, I am not the Christ.**" Now this last-day prophet-messenger will have such power before the Lord that there will be those who mistake him for the Lord Jesus. (There will be a spirit in the world at the end time that will seduce some and make them believe this. Matthew 24:24-26, "For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, He is in the desert; go not forth: behold, He is in the secret chambers; believe it not.") But don't you believe it. He is not Jesus Christ. He is not the Son of God. **HE IS ONE OF THE BRETHREN, A PROPHET, A MESSENGER, A SERVANT OF GOD. He needs no greater honor bestowed upon him than that which John received when he was the voice that cried, "I am not He, BUT HE IS COMING AFTER ME."***

Endnote:

*65-0219 - This Day This Scripture Is Fulfilled
William Marrion Branham*

*119 The hour that we're living, this day this Scripture is fulfilled. This day the evening Lights have come, and we fail to see It. Notice. 120 **JOHN SAID, "THIS DAY I AM 'THE VOICE OF ONE CRYING IN THE WILDERNESS,' as said the prophet Isaiah. PREPARE THE WAY FOR THE LORD!"** 121 They didn't understand it. Say, "Oh, you're Jesus...you're—you're the Christ," rather. 122 **He said, "I am not the Christ."** He said, "I'm not worthy to loose His shoes. But," he said, "He is standing among you, somewhere," for he was sure that He would be there. He would be in his day, 'cause God told him **HE WAS TO INTRODUCE THE MESSIAH.***

Endnote:

61-0208 - *Sirs, We Would See Jesus*
William Marrion Branham

88 Now, I am not Him. I'm just your brother. I am your brother, a servant of Jesus Christ, sent here with my brethren, and with you people here, to... with a gift that manifests. And if I had time, could take it through the Bible this week, and prove to you by Scripture after Scripture, infallible proofs that this is the hour of it. Don't let it go past you. See?

Endnote:

65-0711 - *Ashamed*
William Marrion Branham

3 And I said, "Surely, there is something in this Word of God, from Genesis to Revelation, that some character in there that You dealt with, would be on the same basis that would be my question. If somebody done something, and—and You got after him about it, then let me turn to that place in the Bible. And if somebody, whatever they done, it'll lean my way. Where I've done wrong, or something You want me to do, or haven't done, let me see some character in the Bible like that." 94 **And I closed my eyes, just let the Bible fall open, put my finger on a Scripture, Genesis 24:7. Eliezer, ABRAHAM'S FAITHFUL SERVANT, THE MODEL SERVANT OF THE BIBLE, BEING SENT TO HUNT THE BRIDE FOR ISAAC. CHILLS RUN OVER ME. SURE, THAT'S MY...THAT'S RIGHT WITH THE REST OF MY MESSAGE, PULLING OUT THE BRIDE.** 95 He said, "Sware that you'll not take a bride out of these, but go to my own people." He said, "What if the woman won't come with me?" 96 Said, "Then you're free of this oath." He said, "And the God of Heaven will send His Angel before you, to direct you." He went right straight out and begin praying, and he met the beautiful Rebekah that become the bride of Isaac. 97 **JUST A PERFECT MESSAGE, BACK TO THE WORD, "GO GET THAT BRIDE!" THAT'S A DUTY. THAT'S WHAT I'M HERE FOR. THAT'S WHAT I'M TRYING TO DO, IS CALL OUT A BRIDE.** 98 Remember in California there, that interview of the Bride, preview, I had it here. How that Bride come up first, and seen Her go by. Then here come Miss America, Miss Asia, and all, oh, the awfulest looking thing! And then the same Bride passed by again. One of them got out of step, and I was getting Her back in step; two of them, it was. **AND THAT'S WHAT I WAS SUPPOSED TO DO, KEEP THAT BRIDE IN STEP, HUNT THAT MAN.** 99 I said, "God, I'm going back home, renew my vows again, and start out anew." So that's what we're planning on doing, **THAT'S WHAT I'M HERE FOR.**

What is it? Man is coming into a oneness with God! Brother William Branham come into a oneness with God! And so, close that you couldn't tell when he was speaking or when God was speaking.

Now we've got to have that type of ministry back on the earth today. And don't marvel about it! But the oneness of God is coming for the entire Bride! The Bride of Christ is got to be one with God!

Endnote:

*61-1001M - It Becometh Us To Fulfil All Righteousness
William Marrion Branham*

193 Then there will come a Message! Oh, Hallelujah! We know that it's the same Pillar of Fire that led Israel. We know that the same ministry that accompanied Jesus Christ, by that Pillar of Fire that had Him anointed, is accompanying the Church today. Science has proved it; we don't need that. God has proved it! WE NEED THE MINISTRY OF JESUS CHRIST TO FIT THAT HEADSTONE COMING YONDER, THAT HAS BROUGHT THE CHURCH INTO A PLACE WHERE THE MINISTRY IS EXACTLY LIKE IT WAS WHEN JESUS LEFT. EXACTLY!

Endnote:

*62-0211 - Oneness
William Marrion Branham*

*171 We're coming down to the end now. Watch. God sent the Holy Ghost, and the Holy Ghost is God Himself. He's the One that will make the **oneness between God and man.***

Endnote:

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham*

In these last days the true Bride Church (Christ's seed) will come to the Headstone, and she will be the super church, a super race, as she nears Him. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE. This is in order to be united with Him. They will be one. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD.

Jesus prayed in John 17 said, "I pray Father, make them one as even you and I are one!" And Jesus said, "Make them one as you and I are one! And Jesus said, "As my heavenly father sent me so send I you!"

Then why is people stumbling over things like that? Because they're slow in heart! They got to get a quick beatin' heart now. Get your eyes open, see. Get a quick beatin' heart, see so you can see those things. Christ in you the hope and glory!

John 17:21-Reference quote:

²¹ That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

²² And the glory which thou gavest me I have given them; that they may be one, even as we are one:

²³ I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

Colossians 1:27-Reference quote:

27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Jesus said, "Well, when you seen me, you seen the Father!" He said, "when you seen me you seen the Father."

John 14:9-Reference quote:

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?

Now here was these brethren...Here's these preacher brothers, all upset and worried because the way things has happened. Tryin to figure out everything and they was discouraged and depressed about it. They had givin` up all to follow the Lord Jesus and it didn't turn out the way that they thought it ought to.

And here this man just cut in on them and begin to talk to them. And there they didn't know it, but there was Jesus Christ standing five feet away from them and they didn't know it! They was looking right at him and didn't know it. Lookin right at him and didn't know it!

But when He took the scriptures, notice he never worked a miracle, he never showed a sign or a wonder! But he just took the scriptures! There's not another thing on earth that we'll open up your eyes TO CHRIST REVEALING IN HIS OWN WORD!

Outside of Gods servants taking the scriptures from Moses and through all the prophets and preaching them about his own ministry to you! That's the only thing that will open your eyes. That's the only thing that will open your eyes.

Endnote:

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham*

*But what do we have in this our day? **Multitudes are working signs until we have a generation of sign seekers that know little or nothing about the Word, or a true move of the Spirit of God.** If they see blood, oil and fire they are happy; **it matters not what is in the Word.** They will support any sign, even unscriptural ones. But God has warned us about that. He said in Matthew 24 that in the last days the two spirits would be so close together that only the very elect could tell them apart, for they alone would not be deceived. How can you tell the spirits apart? **Just give them the Word test. If they don't speak that Word, they are of the evil one. As the evil one deceived the first two brides, he will try to deceive the bride of this last day, by trying to get her to hybridize herself through creeds, or just plainly turning from the Word to any sign that suits her. BUT GOD NEVER PLACED SIGNS AHEAD OF THE WORD. SIGNS FOLLOW THE WORD, AS WHEN ELIJAH TOLD THE WOMAN TO BAKE A CAKE FOR HIM FIRST, ACCORDING TO THE WORD OF THE LORD. When she did as the Word said, the proper sign came. Come to the Word first and then watch the miracle. The seed Word is energized by the Spirit.** How can any messenger sent from God believe only a part of the Word and deny some of it? The true prophet of God in this last day will proclaim the whole Word. Denominations will hate him. His words may be as harsh as John the Baptist who called them vipers. But the*

*predestinated will hear and be ready for the rapture. The Royal Seed of Abraham, with like faith as Abraham's will hold to the Word with him, for they are predestinated together. **THE LAST-DAY MESSENGER WILL APPEAR IN GOD'S APPOINTED TIME.** It is the end time now as all know, for Israel is in the homeland. Any time now he will come according to Malachi. When we see him, he will be dedicated to the Word. He will be indicated (pointed out in the Word, Revelation 10:7), and God will vindicate his ministry. He will preach the truth as did Elijah and be ready for the Mount Zion showdown. Many will misunderstand him because they have been taught Scripture in a certain way which they consider truth. When he comes against that, they will not believe. Even some true ministers will misunderstand the messenger because so much has been called God's truth by deceivers. But this prophet will come, and as the forerunner to the first coming cried, "BEHOLD THE LAMB OF GOD, THAT TAKETH AWAY THE SIN OF THE WORLD," EVEN SO WILL HE NO DOUBT CRY OUT, "BEHOLD THE LAMB OF GOD, COMING IN GLORY." HE WILL DO THIS, FOR EVEN AS JOHN WAS THE MESSENGER OF TRUTH TO THE ELECT, SO IS THIS ONE THE LAST MESSENGER TO THE ELECT AND WORD-BORN BRIDE.*

Endnote:

61-1231E - If God Be With Us, Then Where Is All The Miracles?

William Marrion Branham

*That's how a true prophet is tested, whether he has got the Word. The Bible said, "If their testimony is not according to the law and prophets, there is no Light in them." That's right. **It's got to be according to the Word. 45 And God always, in every case, sends the people a true servant, A TRUE PROPHET THAT WILL BRING THE TRUE WORD OF GOD. AND THE WORD OF GOD IS WHAT DELIVERS THE PEOPLE, ALWAYS.***

Could Jesus open up their eyes, with preaching about John? No! Sir! Could he took and preach about Moses and open up their eyes? Could he take Noah and open up their eyes? No, he had to take what Moses done what Moses said. What Noah done and what Noah said. What Elijah done and what Elijah said. What Joshua done and what he said. And took all of them what they done and what they said and placed what they done and what they said and placed his own ministry in there!

Because he said, "That Moses was doin that, was talking about him!" And all of the rest of them!

And then when he got through preaching...When he got through preaching all about his ministry, well He said, "Well, it's been nice meeting you brothers, I've got to go on down here to Harrisburg Pa., and it's nice meeting you brothers on the way. I enjoyed talking with you! Come and see me some time!" (*Congregation laughs*)

I'm telling you what the Bible said! The Bible said. "He made like, He made like, he was goin on" So he walked off! Brother there was one of them brother, that thing just got to him! "That thing Man, here's a preacher, that we've never heard about and we don't even know who he is. And He's has took everything that the prophets said, He took everything that prophet said and has put it all together.

They said, "Hey sir! Just a minute here!" Said, "Look! How about come on in and have a bite to eat with us?" Oh, he said, "I better not, I got to Harrisburg Pa." They said, "Say brother, listen

come on in and talk to us a little more. I tell ya... Could you just come in just a few minutes?" "Well, I don't know!" Then the other brother got carried... "Yeah come on say, we got an open heart!" Said, "Come on in!" (*Congregation laughs*) And you know he just went in there and he said, "I really ought to be in Harrisburg Pa, you know!" And he went in there and sat down and they had some fish and honey comb, you know! They asked him said, "Maybe you'd like to break the bread?" (*Congregation praises*) Now he'd preached all that way, you know. And it said, "When he blessed the bread you know, blessed the bread and break it, said their eyes come open!"

Luke 24:28-31-Reference quote:

28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

29 But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

30 And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.

31 And their eyes were opened, and they knew him; and he vanished out of their sight.

Well, you know, if it was that way, if it was that way how their eyes opened the first time, you know, I just believe he'll just do it the same way again! (*Congregation praises*)

Let's bow our head in a word of prayer. While our sister come to the organ and piano now please.

Oh, my Lord, how great thou art! Now with our heads bowed and our eyes closed, before the Lord. Realizing that the Lord Jesus is the only one, that can break the bread and open up your eyes. He won't do it with a sign or a wonder or a miracle, but he'll do it by breaking the word of God and letting your eyes come open. And the Bible said, "And then their eyes were open" There is sure a lot of blind eyes around today, they got to come open.

Lord Jesus, just a simple little scripture Lord, but oh how beautiful it is Lord. To think Lord, I went out there and sat in the yard and just looked at that a minute. I didn't realize that all them wonderful things! Oh God, it's just so great! Father we're so thankful for the beauty of thy word. And how great you've hid these things, through all the thousands of years. And now Lord your revealing, Christ revealed in his own word! How precious!

We're so thankful that you've broke the bread and opened up our eyes. For truly Lord our eyes have come open. Lord how we pray, that it won't be very long till you'll break the bread to all of your children across the country, that their eyes may come open. Lord, how so many are so slow of heart and so blind. But thou art the only one that can open up the eyes and quicken up the heart.

God, we pray for Grace and Mercy for all those that loved your prophet today, Brother Branham. God, how we love your message, how we love your servant and pray that the coming of the Lord Jesus Christ may sweep the earth to gathered the scattered bride, the church together in the unity of the Holy spirit and make them all one. Pour out the power of the Holy Ghost the baptizer.

Oh, Father God, what a glorious time lays ahead for thy children. Keep us and strengthen us and encourage us and help us Lord. And may each and everyone be comforted by these words tonight. To know Lord that they may know, they haven't come from man but they come from the holy spirit the Lord Jesus Christ, the revealed word of God. Father we look past the flesh and we

look past man and see Christ Revealed in his own word. And we know that humanity Lord, is just failure to begin with. But we realize that the inward man Christ. Oh God, we lay it all upon the grace of God and upon him. Bless every person here tonight, Lord. Those that may be sick and suffering in body, God heal them. Those that are in trials, bless them and give them strength. Those that are weak, make them strong. Bless the brethren and the entire body of Christ worldwide. Bring them together soon Lord. In Jesus name, we thank you father for this beautiful little scripture tonight. In Jesus name, amen.

I haven't sang this in a long time, number 259, "Each Step I take."
Do you love him? (Amen) Oh my! Won't it be wonderful when he goes a little further than Emmaus? Won't it be wonderful when he goes a little further than Emmaus. Just think what a blessed thing it is, if they could invite him in, where he could sit there and break the bread and open their eyes, it'll be wonderful.

Congregation sings: "Each Step I take" (One of Brother Lamberts favorite songs)

*Each step I take my Saviour goes before me,
And with His loving hand He leads the way,
And with each breath I whisper "I adore Thee;"
Oh, what joy to walk with Him each day.
Each step I take I know that He will guide me;
To higher ground He ever leads me on.
Until some day the last step will be taken.
Each step I take just leads me closer home.*

*At times I feel my faith begin to waver,
When up ahead I see a chasm wide.
It's then I turn and look up to my Saviour,
I am strong when He is by my side.*

*I trust in God, no matter come what may,
For life eternal in His hand,
He holds the key that opens up the way,
That will lead me to the promised land.*

Ain't that precious, each step I take my Savior goes before me. My, let's sing "It is no secret."
Don't you just love him with all your heart? Isn't it good, to sit and worship the Lord?

Congregation sings: "It is no secret"

Let's stand to our feet now. One more time now!

What have we seen him do? We saw the blind see! Is, that right? (Amen) We saw the lame walk! We saw the dead raise right up! Is, that right? (Amen) We saw cripple arms unfold, right before us! We saw cancers just melt away, in the name of Jesus.

Now your sins are being revealed by the word of God. Your seeing Christ revealed in his own word. And that's a greater miracle then all the other ones. That's more power than he takes to raise the dead, open the blinded eyes, unfold the cripple arms. To see Christ revealed before your

eyes in his own word. Now after you see Christ revealed in his own word, your gonna see him do things that nobody has ever seen done before. You'll see the creative power of God made manifested. You're gonna know that the one that revealed his word, and by his word he spoke the earth into existence, spoke the universe into existence. Spoke Adam into existence. And you are gonna see that word, create arms and legs, eyes, limbs. Melt cancers, do all those great things once again.

Endnote:

63-0322 - The Fifth Seal

William Marrion Branham

*24 I believe...I'm not going to speak it in His Name; I'm going to speak it in my...in the revelation of my faith, what happened in Sabino Canyon the other day. **I believe that the hour is approaching, when missing limbs will be restored, and the glorious Power of the Creator.** I—I believe, if He can make a squirrel appear, that has no...Here is the man or woman, just got a part missing. And that's complete animal, in itself. He is God. I—I love Him.*

Endnote:

64-0823M - Questions And Answers #1

William Marrion Branham

*248. ...**this the Third Pull and is speaking the Word. It seems entirely possible for you to speak the word and one would be completely and fully restored, placed entirely ready for the rapture in the resurrection, the Son of man.** This is so, or is it not? And you would do this if properly pressed upon, would you not? "Escape all these things (it's got a ditto there)—escape all these things and stand before the Son of man"? (Luke 21:36)*

Endnote:

56-0408A - What Is A Vision?

William Marrion Branham

*123 I thought, "Maybe He's going to give me another try." And I was...I said, "I'll sure be careful." And was winding my line in, seen it taken up all right. 124 And then when He said that, just then I felt myself go higher, way up. And when I was set down, then I was beneath, and standing up above, a great tent. I never seen such a tent! 125 And I had just made an altar call, seeming like, down at the altar. And when I was down there, I looked, and there was hundreds of people standing around the altar, weeping, because they had accepted the Lord Jesus. And they were just weeping, out loud. And I said, "Oh, that's more like it, like that." 126 And a real kind gentleman walked out to the platform, said, "While Brother Branham is resting, just a few moments," he said, "we'll call the prayer line." And said, "**Everyone with prayer cards beginning with a certain number, stand over, on to the right.**" Well, I noticed the prayer line, seemed like it went all around the tent, and out, and down the street. Such a prayer line! 127 And I looked over, which was then to my left; and that would be to my right, if I was standing on the platform, would be that way. There's a piece of canvas stretched there. And in behind this canvas was a little, square building, about twelve-foot across and twenty-foot long, something like that. Well, I stood and looked at that. 128 And I seen them bringing a lady up,*

*on a stretcher. And there was a lady there taking her name and things, with a...on a—on a paper. And so there's someone come and got her, and pushed her through. And the next man come through, was with crutches. I see them go through that little building. 129 And on the outside, the lady come out, screaming to the top of her voice, pushing this stretcher. And the... 130 Then there was another lady on the other side, looked like kind of a dark-haired woman, and she said, "What happened?" 131 She said, "I just don't know." She said, "I couldn't tell you what happened." She said, "I have been paralyzed for twenty years. And, looky, I—I feel like I—I—I never was sick." 132 And just then, out come the man, leaping and jumping, with his—with his crutches in his hand. And I—I looked at that. And just then... 133 Now, here is something. Notice close. There's a difference between the Angel of the Lord and that Light. Because, I heard something a moving, as It does when It comes here at the platform, at night, kind of like a "Whew! Whew! Whew!" and like a Fire whipping around, licking blaze. And It left me, and It went right down over the top of that audience, and went and stood over the top of that little building, then settled down on top of it. And then, when It did, this **One that was standing by me, behind me, the same Voice, the Angel's Voice, He said, "I'll meet you in there. And this is the Third Pull, but nobody will know nothing about it."** 134 And I said, "Well, I don't understand. Why in there? Why that?" **He said, "It will not be a public show, this time."** 135 And I said, "I don't understand, going into that closet like that." 136 And He said, "Is not It written by our Lord, 'When thou prayest, be not like the hypocrites who like to be heard before men. But enter into the secret closet and pray to the Father Who seeth in secret; and He Who seeth in secret shall reward thee openly'?" It's perfectly to the Scripture. Every time, it is. And I said, "I understand." 137 Then He took me to this place, and set me down in this room where I was at. And then He told me what to do for the third time. Now, Christian friends, that will, when I leave this world, that will still be in my bosom. When I...But, you mark my words, what's going to take place. 138 When, that—that was five months ago, six months now, and we had no idea we'd ever go to—to down here at Mexico.*

Endnote:

*56-22999 Being Lead Of The Holy Ghost
William Marrion Branham*

*Now, we got the tent in making. And then in there I'll be able to carry a prayer line right on through. Now, you remember, **I speak this before it comes to pass. The exceedingly abundantly is fixing to take place. I can't wait till I get into that place. My heart's a yearning and burning. AND THESE THINGS HERE THAT YOU SEE NOW WILL BE AMATEUR TO WHAT OUR LORD IS FIXING TO DO. You just remember that with all your heart.***

And just think children, this is not some... You're not coming here just to see someone trying to promote himself, make a name for himself. Or try... to build a bigger building than Oral Roberts. Or a building bigger than the, sixty-million-dollar Church of Science... or whatever it was. That's not what your following!

No! You are following Christ and you are seeing Christ revealed before your very eyes. You cannot see his resurrected body, but you are seeing is BODY WORD! You are seeing a ministry put together from Genesis to Revelation, The Full Body Carcass Word before your very eyes.

Endnote:

57-0414 - *Corinthians, Book Of Correction*
William Marrion Branham

66 Now the...want to stop a minute, oh, on, "that Rock was Christ." The Rock was Christ. It was there in literal form, as it is in spiritual form today. **The manna, the food; which is the Word that come from God out of Heaven. CHRIST IS THE WORD OF GOD, AND WE EAT THE WORD.** See? **We sit, like in the Message this morning, we listen. Our souls reach and grab that Word. We live by the Word.** He said, "They all eat that same spiritual manna, and they all did drink. All drink from that same spiritual Rock, and **THAT ROCK WAS CHRIST.**" Think of it.

Endnote:

64-0816 - *Proving His Word*
William Marrion Branham

222 **And the Son of man is revealing Himself in the same power that He was, (not down through the church age, through justification, sanctification, all these things here) but the Son of man. WHO IS THE SON OF MAN? THE WORD!** And the Word is quicker than, powerful than a two-edged sword, and discerns the thoughts that's in the heart. What did He have to do? **HE HAS TO PROVE THAT WORD.**

Endnote:

63-0116 - *The Evening Messenger*
William Marrion Branham

249 **NOTICE, THE END-TIME MESSENGER, HIS JOB WILL BE TO GET THE SAINTS READY, THE BRIDE READY FOR THE BRIDEGROOM. THAT WILL BE HIS MESSAGE.** Now you want to learn ABC's so you can study algebra later? **WHEN THESE OTHER SEALS ON THE BACK IS OPENED THEY'LL ONLY BE REVEALED TO THEM.** That's right. Learn ABC first. What is ABC? **"Always Believe Christ,"** (not your creed), **Christ.** See? **Believe what He says, not what somebody else says.**

Let's just raise our hands and praise him! (*Congregation praises*) We believe! One more time sing there is no secret where we have been, there is no secret now we've been with Jesus.

Congregation sings: "It is no Secret"

Oh my! The anointing is so sweet around me; I can't stand to go home? Oh, my! How many just hate to go home? Oh my! We love his presence. Let's bow our heads.

Loving heavenly father, Lord we just so appreciate your presence tonight, the anointing of the Holy Spirit and the sweetness that we feel. It's just...Oh God that Love that we feel your presence around your word. To realize it's no shim-sham, no some made up thing Father but it's Christ revealed in his own word. We found the "Pearl Of Great Price Lord!" And we want to go out in the streets and the highways and the hedges and tell everybody about it. But Lord, won't

you come soon? And give us that what we need, to run out and tell about it. That you may go a little further than Emmaus, that you may go on down Lord through Jeffersonville Indiana, down through Georgia, down through North Carolina, down through Florida. Then down through Louisiana and Mississippi Lord, Alabama all down through the south west Oklahoma and Texas all down through the west Lord. Oh, great eternal God! Grant, it soon Lord. Father I pray, for all those people over in India, my heart just bleeds for them Lord. God be merciful to them people that's starving tonight. God I was eatin supper tonight and I just felt so bad. Oh Lord, won't you come quickly Jesus Please and do your work Lord and take your little Bride home. Father be merciful to all the peoples of the earth; I feel sorry for them Lord. But Lord I pray for your children, gather your children together, under the blood stain banner of Jesus Christ the blood of God. Let the revealed word of God redeem your children, forgive them of their sins and give the New Birth and Baptize each one with the Holy Ghost and seal them into the body of Christ. Let that Capstone descend Lord out of that mountain of God. Grant, it heavenly Father, this is all we live for! Now Father we thank you, that we could gather together again tonight. I thank you for every sister, every dad, every mother, every brother, every boy and every girl that's here tonight, God bless them Lord. I love them Father, and I pray that thou would bless them and may the grace of Jesus Christ be abundantly upon them. Keep them and protect them until we all meet again Lord. We'll take the name of Jesus with us, amen.
God, Bless You!

Congregation sings: "Take the Name of Jesus with you"

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.